

LECTURE 8
(28th October 1948)

“THE KINGDOM OF HEAVEN IS WITHIN”

*My peace and my love I bring to you. My peace and
my love remain with you.*

“The Kingdom of Heaven is within you.”

1. Heaven is the Kingdom of the innermost or Spiritual, otherwise called the Christ Consciousness, the tabernacle of the Most High.

2. Earth is the symbol of the outer or opposite or material, both eternally subsisting in the “One” in perfect unity.

3. The Kingdom of Heaven is within you. This statement has been proclaimed all over the world, but few have understood the deeper meaning of it.

4. When you realise the deeper meaning of this saying of mine, then you will realise also the power that goes with it, for in the inner realms there dwells the Most High.

5. God the Almighty in your midst is strong, He falters not. He is greater than the greatest, He is beyond the comprehension of even the Archangels, yet He dwells in you and His dwelling place is called the Kingdom of Heaven within you.

6. When this is misunderstood or not recognised, mankind creates his own hell.

7. When you realise and recognise this wonderful truth you are no longer separated or alone. There is a feeling of unity, there is a feeling of oneness that remains permanent and everlasting to the individual who recognises it.

8. This recognition comes through understanding, sometimes through meditation, but never through separation or division.

9. It can never be yours completely if you are separated from one another in any way whatsoever, because when you seek deep in yourselves there you shall find me knocking at the door of your hearts waiting to enter in, and in every soul this is taking place.

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10. Those who have admitted me into their hearts must admit everyone, no matter how difficult that person may be, no matter how evil that person may seem; they are all admitted within the one heart of Christ, and no one is ever cast out who comes unto me.

11. Freedom comes when the Kingdom of Heaven is recognised as the true state of man's consciousness, the true expression of the Father; I and the Father are one.

12. If you then can comprehend the deeper meaning of this saying, "I and the Father are one," and you actually know it to be true, and as you repeat it to yourself, the outer self will change; because whatever the inner knows and understands, so shall the outer manifest.

13. It is this mighty power that I understand and feel. This is my recognition and realisation of the Truth. It is the Father who ever remaineth within me and He is working in me. It is He who is performing His own deeds.

14. The Spirit of the Eternal, the Christ of God, preceded all creation—"I am before Abraham," recognising that "I am" is the Life, not only in Abraham but in every living soul.

15. It was this clear statement that I made to bring home the truth to the world, to show definitely that the Christ of God was in the beginning, "I am before Abraham."

16. The world recognised its prophets who were already dead; at the same time they disregarded the Truth of the Everlasting Life: but when the Christ was raised from the Cross, then the task was fulfilled.

17. Heaven and earth is the operation of the "one" Eternal Spirit expressing Itself in form, yet there is no separation. The body is but the focal point through which the invisible man functions.

18. The Christ of God, to manifest, is involved in the form created, and existing in the "one" and the One existing in all.

19. Life alone lives, and this is the all-important truth. "Truth" has no beginning, therefore there is nothing new; all that is to be, is already known to God.

20. The fact that you are here is by no mere chance, the fact that you are here was already known to God. Even a sparrow

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does not fall to the ground lest the Father knoweth, even the hairs of your head are numbered.

21. In this recognition there is an intelligence that is active everywhere, and this Intelligence expresses itself through the Consciousness that becomes aware of It. The greater the awareness, the greater the manifestation of The Intelligence.

22. This Intelligence is active and never passive. It is continually outpicturing the desires of the Spirit, for within you the Christ dwells and is the only Creative Power in you.

23. The root of all your misery lies in the conception of being separate from Truth or Life; this is why I said, "I am the Life." "The Father and I are one."

24. You cannot see Truth, yet Truth unfolds in you from the Kingdom of Heaven within.

25. This is your safeguard against false teachers. Let the Spirit within be your guide. This is the reason I have come to reveal the Kingdom of Heaven that is within you.

26. When you begin to understand that the Christ of God dwells within you, you will not look outside for Him. You will be guided and directed to understand by those who have already found Him. And by following in the footsteps I have laid for you, then you shall find The Christ, the same Christ that spoke through Jesus.

27. When there is perfect unity between all of you, you can do great things for the world and for all who live in it, for there I am in the midst.

28. There must be silence in the outer when the Christ of God speaks from the inner. The mortal sense reacts to things external to the self. The roaring noise coming from the external must not affect the consciousness of the Christ within.

29. Your consciousness becomes troubled through misunderstanding the Truth. But immediately you begin to know the Truth that the Christ is all-supreme, then there is a calmness within, and the outer becomes calm also. My peace I bring to you.

30. You can feel my peace in your soul. Then let the Christ speak in all his power and glory with the understanding that it

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is the Father who ever remaineth with me and you. It is He Who is speaking to you through me.

31. The great works of healing can be done only when the mortal senses have ceased to be and the consciousness turned towards the Kingdom of Heaven within.

32. This is the water I give to you, that you may never thirst again, for it will become a well of living water springing up to Life Everlasting.

33. I speak of that which I have seen with my Father, and, as God is my Father and your Father also, so must you love one another as I love you.

34. When you turn your thoughts and your hearts inwardly, your soul begins to feel the warmth of the Christ of God, the only begotten Son of God who is and was with God from the beginning. Nothing came into being except by Him, and through Him all that is made is made.

35. When you see the beauty of the love of the Father expressing Itself through the Son, then you will know that the Son is the Love of God.

36. The Son knows and understands that this love is pouring continuously through him, and, as the Son receives it, so he expresses it naturally. That is why you must love one another as I love you.

37. No greater thing can you do but to love one another and keep to my sayings, for I speak the truth the Father gives me, and this truth shall set you free.

38. Sin is the great falseness connected with your outer self of the senses; it belongs to separation and chaos.

39. I have told you not to gaze too long upon the sin of the world which so many are preaching about. How can you see the Christ if you are forever gazing at sin?

40. When you look to the Christ in yourself, this separateness, this chaos, this sin, that exists in your mind and heart shall dissolve away.

41. Heed not then those who try to drag you through hell, but listen to those who lift you into the glory of the Christ that dwells within you. The Kingdom of Heaven is His dwelling place and His Kingdom is within you now.

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42. Many who have passed beyond the flesh know well that flesh and blood does not enter into the higher realms, yet they now know that they are the same who lived in the flesh.

43. Christ dwells in you, and, as you unfold into your higher understanding, so shall this Christ manifest in His glory according to your understanding.

44. When you consciously know yourselves as you are known, you will say in your hearts: "It is finished." Yet separateness and chaos have dared to set up their kingdom of darkness in your midst.

45. I am the Light of the World; this all-prevailing inner light becomes visible as your inner vision of the Kingdom of Heaven is developed.

46. The inner becomes the outer and the outer becomes the inner, and as you feel in your heart so it shall be expressed outwardly.

47. It is the word that lives in your heart that manifests. Then seek ye first the Kingdom of Heaven and all other things shall be added unto you. Seek first this mighty Power of the consciousness of God so that it becomes your consciousness. God being Infinite, there can only be "one" consciousness, the Consciousness of God manifesting as the Christ in you.

48. Learn to become conscious of the Father who ever remains in you, and that there is nothing impossible with the Father; and whatever you shall say, so it shall be done.

49. This is the Light that existed in the beginning before the world was, for I was with God when He said, "Let there be Light" and there was Light and this is the Light that lighteth every soul that comes into the world.

50. Everything that exists must be an expression from the inner, for everything that is made exists only because of the Christ that existed from the beginning.

51. In God, the only "one" subsisting Being, all things must take place, for there is nothing outside Him being Infinite in Nature.

52. If you then know that Life is God and God is Life, and you become aware of this Living Life as yourself, then you will know the Christ of God.

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53. O Mighty Wonderful Father, it is a pleasure and a joy to exist in Thee and to know It is Thee who alone exists in us all.

54. How wonderful is the joy in my heart knowing that Thou hast given me all those who belong to Thee, and when they know me I shall give them back to Thee, and I shall still be in their midst, for Thou who speaketh through me shall also speak through them, for no one exists besides Thee.

55. Thus the Creation of the inner and the outer, the active and the passive principles spoken of as Heaven and Earth, are within Him, the only "One."

56. Therefore the only Creative Power you have must come from the Kingdom of Heaven, the inner, the active living Presence expressing Itself in the outer.

57. When you enter into the Kingdom of your own consciousness you will realise where the Christ dwells, and you will know the Creative Power of the Christ.

58. By knowing that God is Love, His son must be Love also. Therefore you reveal the perfectness of the Father through the realisation of His Divine Love, which remains always a protection for yourselves and others.

59. If then you know me and heed my word ye shall create in the outer that which is perfect within you. Be ye perfect as your Father in heaven is perfect.

60. How consciously real is this inner realm to me, you will not fully understand until you come into the inner.

61. You have seen me overshadowing the brother, some of you have seen the power radiating from the heart, some of you have seen many other wonderful things, but even these things are but nothing compared to the Divine Presence that lives within yourselves.

62. How consciously real is this inner realm to me, so it shall be to you also, for where I am, there also shall you be.

63. This inward self—the Christ—is greater than you can ever realise, for all things are under his control.

64. The Christ Life in you is ever re-creating within, making things anew, bringing the soul into unity with the whole.

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65. As you begin to feel this unity you begin to feel the love and the power of God. There is an expansiveness that manifests in all, no matter who they may be. In this lies the power of Christ.

66. The Father can only express Himself in His Wholeness in His completeness, then the Christ in you is the expression of the Father.

67. Everything you read in the New Testament has also a symbolic meaning.

68. When I made a whip of cord and drove out of the Temple the money changers, I also upset the trays of money, the symbol of the outer.

69. I charged them not to make the Father's House a house of robbers and thieves.

70. This is symbolic of driving out of the Temple of the Living God the thieves and robbers of mortal sense. For I must possess the living Temple of God completely. This is the right of my possession.

71. It is the thieves and robbers of mortal sense that deprive you of the power that exists within you. A belief in the outer, a belief in the power of something that has no power in itself is the cause of your weakness.

72. You did not create the Christ, but Christ creates in you. You only create in the outer by the power within you. I say unto you, when you have seen me you have seen the Father, and I am within you.

73. I possess the right to occupy the temple of the Living God wholly and solely. There can be no compromise.

74. He that wholly turneth unto me, out of his innermost being shall flow torrents of Living Water.

75. When you turn completely unto me and give yourselves completely over to me, then from your innermost being will flow my Life, my power, my wisdom, my Love. You will be amazed at the things you can do, and nothing will be impossible unto you if you will but believe and understand me.

76. How much do you believe? Even now you are wondering if what I told you is really true!

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77. Unless you believe completely and wholly in me as the Christ the only living Son, the only begotten Son of God, the only power existing in the world, you shall have no real power.

78. To him that hath shall be given, but he that hath not, even that which he hath shall be taken away. Heed my words, they are as the double-edged sword.

79. Therefore it is not for you to imitate the ways of the outer world, but to be transformed by the Christ within, that you may discern what is good and acceptable unto the Father, and reject that which is false.

80. Anything that separates you from one another is a falsehood; separation denies the Christ in you.

81. The Christ is the only creative power in each and every one. It is the Will of the Father, and His Will will be done on earth as it is in heaven.

82. All members of the body have not the same function, yet they are of the one body.

83. So it is with you; you are many, and you work differently. Yet you are all of one body; the body of the Christ holds all, and His Spirit is in all. Please think deeply with me.

84. You have all different gifts according to the grace that is given unto you. Some of you may have clear sight, others may have more faith; some may have the gift of teaching, and some of healing; some the gift of consoling. Yet it is the one Christ that is manifesting in you all, and you live in the one body of Christ.

85. Whatever you do, do it with sincerity. Be kind and affectionate to one another and show your mercy with cheerfulness, for mercy is a reward of greatness,

86. It shows the Consciousness of the Christ within. It shows that the outer is being influenced by the living Christ that dwells in the kingdom of heaven within.

87. For no matter who they are, whoever comes unto me I will in no wise cast him out. Listen then to what I have to say unto you; what I do you must do like-wise, otherwise you are no disciple of mine.

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88. In business do not be slothful or deceitful, but serving with honour; thus you serve me and you will not then be wise in your own conceits.

89. And live in peace with all whom you serve and with them who serve you.

90. For it is written in the Kingdom of Heaven, He that is greatest is the servant of all. And who is the greatest? It is the Father who ever remaineth within you. It is He who is the servant of all, and whatsoever you ask in my name so the Father shall give unto you.

91. Therefore, if your enemy hunger feed him; if he thirst give him drink; for whatsoever you do unto anyone, so you do unto me.

92. Overcome all evil with good, for whatsoever thou doeth in thine own heart so shall that be done unto you.

93. Do you praise while you despise? Are you kind to some and unkind to others? Would you feed the soul that is antagonistic to you as cheerfully as one in your own family? Whatever you do unto anyone you do unto me. Therefore follow in my footsteps and all power shall be given unto you in heaven and on earth.

94. Whatever the Father seeth me do, so does He bless a hundredfold; I am truly rich because my Father is rich.

95. All belong to the Father, all are His children; He loves everyone, all people, no matter how disobedient they may be.

96. I reign supreme. All that shall tend to destroy the Temple of our Father shall be under my feet.

97. And when all things be subdued by me, so shall I also be subject unto the Father who sent me, for He putteth all things in their right place, so that we may be all "one" in the Father.

98. The Christ is the seed in the natural body, and is raised in a spiritual body. The body is but the focal point through which the Christ works.

99. There is a natural body and a spiritual body, but the Christ is the ruler of both.

100. Adam was made a living soul by the quickening of the Spirit.

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101. The outer man is the earth, the inner is the Lord of Heaven, and the Lord of Heaven has control over all things, for all power has been given unto him; he is the Lord and the Law.

102. The Law is not above the Lord, but the Lord is above the Law. “I am” the Law, saith the Lord.

103. When you recognise this, then you will see with your own eyes the living expression of the Almighty, for He alone through the Christ has created you in His own image and likeness.

104. And within each and every soul dwells the Christ, the one and only Son; therefore you live in the body of the Christ, and the Christ Spirit lives in each and everyone of you.

105. As you are born in the image of your Father in Heaven, so is that image reflected in the outer through the Christ in you.

106. The outer is the flesh and blood, yet flesh and blood does not enter the Kingdom of Heaven, for this is the realm of Spirit and water in which the flesh has no say.

107. Water means that invisible substance, the Mind of God in which everything is existing. With this finer substance everything is created, even flesh and bone. The form may disappear, but the Spirit remaineth forever.

108. But as the soul is raised by the power of the Spirit, and is raised beyond the vibrations of the flesh, so It departs into the inner realms, there to abide, with me, for “I am” in the outer while in the inner, yet I am not affected by flesh and blood. I have overcome the world by the power of the Spirit, and the flesh has no say in the matter.

109. The outer is the flesh and blood, yet flesh and blood does not enter the Kingdom of Heaven. Flesh and blood is the means through which the Christ manifests on earth.

110. That which is untrue in the outer shall pass away, because from the heart of love comes the healing of forgiveness.

111. This mighty Love blots out all sin and separateness, for within you dwells him who has overcome sin and death through the Consciousness of the Christ of God.

112. Because you are the sons and daughters of God, He has sent forth the Spirit of the Christ into your hearts crying Abba¹ Avon²—O Father, our Father—so you are servants no longer, but

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sons and daughters, all heirs to all that which is God's through the Christ the only begotten Son of God that dwells within you.

113. Yes, how many thousands of you are listening to me at this moment, living in a state where time and space do not enter in. But here in the outer, where I am speaking to those who are your brothers and sisters, yet remaining in the flesh, they know time and space. Time and space is the difficulty they have to overcome upon the earth. The difficulty all must overcome is the sense of time and space.

114. You still observe distances, days and months, times and years. This is the illusion of time and space.

115. See yourselves in the Kingdom of Heaven; the same Spirit within you is the same that created the world.

116. When you understand this, you will see beyond the world of time and space.

117. I said that I am not of the outer but born of the Spirit of God the Father. Call no man your father on earth, for one is your Father who is in heaven.

118. I knew of this greater and inner state of being, and that the outer was but the shadow. Therefore I overcame the temptation of the senses through which time and space made for separation.

119. If you overcome this sense of time and space, you shall also enter into this understanding where all is NOW, where there is no separation, no distance, no time.

120. The originating Spirit of the Father, existing in the simple unity with all power, created the active and passive principles spoken of as Heaven and Earth.

121. So the work done in the inner or heaven is reproduced in the outer or earth. Seek ye first the Kingdom of God, and ye shall create in the outer that which is acceptable to Him who created you within Himself, His Spirit the ruling Power in heaven and on earth.

122. The ways of God the Father are perfect, and the soul that is Conscious of the Living Christ is lifted into the simple unity of the Father Who is Eternal and Ever-present.

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123. The simple unity! How gloriously lovely and perfect, how simple is the Truth, how difficult it is for those who dwell in time and space to understand.

124. When the Christ was raised from the Cross the work of redemption was fulfilled, the whole race was lifted up into unity with the Father.

125. The Christ is the Son of God; this Christ is the Spirit that animates the whole of humanity, and is the Spirit animating you, the highest creation of God on earth, made in God's likeness.

126. The Spirit took upon itself the body of flesh. The Spirit took upon itself the Satan of the senses while dwelling complete in that everlasting state of Eternal Power.

127. To enter into the body of flesh is to feel the sense of separation, yet the Christ Spirit knew the senses of the mortal flesh for what they were and said, "Get ye behind me, Satan."

128. The Satan of the senses blinds you from the Christ power that you have here and now.

129. Know that when the Christ was raised from the Cross, so was the whole of mankind raised. The acceptance of this Truth and the understanding of it will set you free now.

130. It is of this I have come to show you, to tell you that you are free now, if you will but believe in me and Him Who sent me.

131. Love is pressing through the surrounding atmosphere about you; this Love is calling for your obedience, to treat one another with the same Spirit as you see me do.

132. Love dwells in every living soul. Love much and I shall do my work through you.

133. How I long to express this feeling of love in You—the Love of God made manifest.

134. The feeling of Love that goes out from the very centre of your soul is but a grain of sand on the seashore of love. But to understand the Love of God, you must begin to love more, and as you love more so I shall work in you, and through you, because I am love, the Son of the Father of Love.

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135. I love all in the world. I am with you in the world working to bring the Kingdom of Heaven to earth; for this I was sent forth to do.

136. Follow me, for indeed you are the Light of the World. Then let your light shine so that all may see your good works and glorify your Father which is in Heaven.

137. The Kingdom of Heaven is within you.

Now let us all enter into the Sanctuary of the Silent Healing Power.

MY PEACE, MY LOVE, OUR FATHER'S LOVE
I LEAVE WITH YOU.

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(THE SCRIBE'S REMARKS:

A deep silence reigns and many are healed by the glorious presence.)

1. "Abba" from the ancient Aramaic root *ab* with emphasis on the *b* stands for 'spiritual father.'
2. "Avon" (?) incorrect transcribing. The Hebrew word 'Avon' translated means "iniquity" (often translated as 'sin') which bears no resemblance to 'our Father.' The word should either read *Abwoon* from the ancient Aramaic meaning 'father/divine parent' or the Hebrew word *Avinu* 'our Father.'

LECTURE 9
(4th November 1948)

**“HE WHO HATH SEEN ME HATH
SEEN THE FATHER”**

My blessings, my peace remain with you all.

He who believes in me believes not in me but Him who sent me.

He who beholds me beholds Him who sent me.

1. These words are significant and they are true, but only those who have gone beyond separation can understand them.

2. He who has seen me has seen the Father. How few people have understood this wonderful expression of Truth. This expression of Truth, when understood, reveals the Father and places that soul beyond the outer darkness that surrounds the individual.

3. The most important thing of all is to recognise that God alone lives and He is expressing Himself now. It is the Father who ever remaineth within me; it is He who speaketh, it is He who is performing His own deeds; this you must realise also.

4. It is because I have recognised Him wholly, and allowed nothing to interfere with this realisation, that by Him and through Him I live; He speaks for me while I reveal Him to you.

5. You are beginning to understand because you have heard me repeat this Truth so many times. Only by repetition will the Truth take root in your mind and grow to maturity.

6. It is by repetition that I am able to give you the Truth you cannot see with your eyes, for only through the inner vision is It revealed.

7. That which is hidden from the outer is not seen with the physical eyes, but only understood through the inner vision that sees the Truth through Inspiration.

8. As the soul is raised, so the Truth, the consciousness of God, reveals Himself as the Spirit that lives in you.

DIVINE HEALING OF MIND AND BODY

9. The Spirit that animates the body is the only living power there is; there is no other power in heaven or on earth. It is with this recognition that I said all power has been given unto me in heaven and on earth.

10. As your consciousness becomes aware of the eternal unity of the whole in which we all exist, you are able to grasp the mighty power of this saying of mine. He that hath seen me hath seen the Father. Can you understand it now? Is it possible for you now to realise the meaning of it completely? When you have seen me you have seen the Father.

11. As there is no other living being but God, God must fill boundless space to be Infinite; then He must live in me and I must live in Him and He must live in you, and you must live in me and we together are one in Him Who is Infinite.

12. Without these conditions God cannot be Infinite in nature. There is no separation anywhere, and this is the Truth that I tell you now: *he that has seen me has seen the Father.*

13. You are in the Father now, and the Father is in you, and you can enter into this truth consciously as I did, and of this I have come again to tell you, and truly I tell you, "I and the Father are one."

14. These words I am giving you through the brother are being taken down so that you can study them carefully. They are given in such a way as to reveal the inner; the many repetitions are necessary for your understanding.

15. Through your deep contemplation upon them you will be able to realise the inner meaning, and thereby bring the Truth which is the central power in you to the outer, so that in the outer every cell of your body shall proclaim the Truth.

16. Men and women all over the world have made this discovery for themselves and henceforth all is well; they have ceased to hurry, for the journey is over.

17. When you recognise that you are in the Father's house and that in that house there is plenty for all, you sit at the Father's table and partake of the feast thereof.

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18. This then is the secret of true understanding, when the consciousness becomes aware of itself, aware of itself as being the Spirit of God that created all things, and is now manifesting as it was in the beginning and will be forever the same.

19. Now that you have also made this discovery you are no longer strangers in the Father's house, for I am "one" with you in the Father's house and I will testify for you.

20. I am "one" with you; know ye not that the Christ of God is the only begotten Son of the Father, the only living Spirit of God in heaven and on earth, having consciousness, intelligence, wisdom and love; all the qualities of the Father are expressed through the Son. As the Father has life in Himself, so He granted the Son to have the same life in himself.

21. I AM the Spirit that dwells in your soul. Know ye not that I am with you? The recognition of this enables you to reach me at once. Do not pray to someone afar off, for I am nearer than hands or feet.

22. I have said also, whatsoever you ask in my name my Father shall grant you. Know that I am with you, not apart from you; and in your prayers believe what I say and you will find, what you ask you shall receive believing you have it.

23. You will no longer say, Behold it is here or behold it is there, for you know that the Kingdom of God is within you.

24. You are just where you have always been in your eternal home, only you were not conscious of it, and there is no separation from those you love.

25. There is no separation in the Spiritual—the real—there is no parting as you feel in the mortal state. In the Spiritual there is a greater unity, revealing more of Reality.

26. In your mortal state there dwells ignorance, and ignorance causes fear to take hold of the soul. The Light that lighteth the world must shine in mortal consciousness; the Light dwells forever in the consciousness that knows Itself to Be.

27. The Father is in the Son, because the Life in the Father and in the Son is the same Life.

DIVINE HEALING OF MIND AND BODY

28. When I come into your midst I feel your sense of separation, yet I have come to tell you truly that there is no separation, that there is no truth in distance and space.

29. To comprehend this, is the secret of all power invested in the Spirit manifesting in each and everyone.

(SCRIBE'S REMARKS: Speaking to the invisible ones.)

30. Many of you who come here to hear the Christ know these disciples of mine who have gathered round me here on earth, they also know that many of you also dwelt upon the earth; you now know that it is the same Life; you are not dead as many believed.

31. At one time you dwelt in mortal fear of death, yet you did not die. You are now very much more alive than you have ever been, and you will continue to be more alive as you consciously awaken to the power of the Life of the Christ that dwelleth within each and everyone of you.

32. As I told you before, my voice is heard not only upon this plane but is heard also in all the planes of consciousness. Yet it is the one Consciousness manifesting in all—all linked together in the one whole, for the Spirit the Father is manifesting in all planes.

33. You will see that those who are around me now are just as important although they have not experienced the passing called death; yet by believing in me and Him who sent me, they have already passed from death to External Life.

34. With this clear understanding you will no longer hold to the false idea of limitation. Behold I am he who lives, who had passed through death, and behold I am alive forever more.

35. Those who believe in the flesh are already dead, but those who truly believe that the Spirit of God dwells within them are in Eternal Life and Peace. This is the Christ who says when you have seen me you have seen the Father.

36. And again I say to you that the Spirit of the Father who raised me from the dead also dwells within you; and as He raised me, so shall He raise you.

HE WHO HATH SEEN ME HATH SEEN THE FATHER

37. You are not indebted to the flesh, but live by the Spirit of God; therefore ye are the sons and daughters of God.

38. The consciousness of mankind is being stirred, and everywhere the Truth is springing forth like the sap in the tree sending forth life to every limb and branch.

39. This sap of truth that is permeating the whole of humanity is the Truth of the Christ Life existing in every living soul, revealing that there is no separation.

40. The one Fountainhead of Love and Life is responsible for every existing living being in the Universe, and from this source all existence owes its Being.

41. Old bonds are bursting, old dead creeds are falling away; like branches without sap or Life they cannot remain alive.

42. The whole race is being lifted up to a higher plane of thought; I am in your midst filling the void made by useless words and dogmas, so that you no longer cling to that which is false.

43. No longer listen to those who preach a God afar off, but listen to the Spirit that is within you; there dwells the Truth.

44. If you are bound by the beliefs of others then you are bound. I have come to loosen your bonds, to set you free. I set you free by giving you the Truth of the one Living God, the Truth of the Living God that is in you. He alone is living. I am living because He lives, because the Father hath Life in Himself so does He grant the son to have Life in himself.

45. The knowledge of your oneness with God, to be consciously aware of it, is your whole salvation. This is the open door to freedom.

46. Your minds in the past have been crammed with false thinking from the outer, and thus you closed the door to the Divine inner, the only Reality.

47. When you believe what others have said without reason and have accepted their beliefs, you become an imitator and not a thinker, so you are bound.

48. You have no longer any power to think for yourselves when you worship an image, and that which you worship destroys your thinking, because you are lost in ignorance and no longer able to see the Truth of the only "one" Living God who dwells within.

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49. Your sense of separation from me, from one another and from God has been your great enemy although you did not know it.

50. Many have made you believe that you are outside the House of God and that therefore you have to do something to get into it. But I tell you that you are already in the House of God and you must awaken unto this Truth.

51. You are the only one who can open the door through realisation. And as the Christ unfolds in you, you will realise that you are in the Father's House and can feast from His bounteous table laden with all good things.

52. This is the glory of the Truth of the one Everlasting Almighty in Whom we live and move and have our Being, and this Truth shall set you free.

53. I am the Love and Wisdom of God, therefore listen to me in your hearts, for there I dwell.

54. Let my heart and your heart beat as one; and then, throughout the outer, including your body of flesh, will kindle with the Light of Life, for the Lord and King has spoken, and every cell of your body will awaken to the truth of the Living Presence that is within you, and whatever you do will prosper.

55. My heart and your heart must beat as one. Do not pass over this lightly but in your heart feel deeply what it means.

56. Remember the Christ is your life and every enemy is subdued, including death. To die in Christ is to live forever.

57. If you, while in the mortal sense, could only lift your eyes and see what is around you, you would no longer disbelieve what I have told you. Your own loved ones are here with you now.

58. They are joyful in the realisation that you are receiving the Truth which many of them did not receive while on earth, thereby entering into the inner realm in ignorance of the everlasting Life.

59. What wonderful compensation you will have when you enter into the inner realm, consciously realising that there is no death, that there is no interruption in the individual life by the advent of death. Death is but a change that takes place where the Spirit sown in the earthly body goes forth in the Spiritual body. It is the Christ that lives now in your earthly state, it is the Christ that lives forever.

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60. Therefore be steadfast, strong, immovable, so that you increase day by day; even if you do not see immediate results steady growth takes place, even in the darkness.

61. Many of you are saying to yourselves, “I am not growing at all, I do not seem to have moved forward one jot.” You cannot judge yourselves as regards your growth—a flower does not know that it grows, but it does grow.

62. Some will say, “Why, I have grown ever so much more than others.” Let me tell you this; self-aggrandisement is of no value, for little children make up the Kingdom of Heaven.

63. The flowers bloom and their scent fills the air, and everyone gazes at their beauty, yet they are unaware of it. That is the state which you must cultivate also.

64. For the seeds you plant in Heaven will grow apace—your Father tendeth them.

65. Like the mustard seed which is the smallest of all seeds, yet when sown in fertile ground becomes a tree so large that wild birds can come and roost on its branches, this is like unto the Kingdom of Heaven within. All those who need rest will come unto me. You will be able to rest in me because you know the Truth of me.

66. When this seed of the Truth is planted it grows apace, yet it grows unconsciously in the individual who is conscious only of the Divine, where the greatest and the smallest are *one*.

67. Know that the most exalted and the most humble are the expression of the one Divine Spirit. Then the humblest becomes the greatest and the greatest becomes the unassuming.

68. This is my peace, this is my love, this is the power of the Christ that dwells in every soul. So be it with you.

69. When a seed is sown in the darkness of the earth it grows because of the power within, the seed reproduces like unto itself and thereby is multiplied one hundredfold.

70. So it is with you all. The seed of the Christ is sown in the darkness of the world; this seed is the light of the world and the darkness did not overcome it.

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71. The darkness of the earth does not overcome the seed which is planted in its bosom; neither does the darkness of the world overcome the seed of the Christ that is planted in you.

72. When you become aware of yourself one with the Christ, the only begotten Son of the Father, I tell you, this is the seed which grows, unconsciously revealing Its Divine Nature to everyone.

73. There is peace and love in the heart. So it is with all of you; the seed of the Christ is sown in the darkness of the world and this seed is the light of the world.

74. The darkness in the world is the friendly evil like the darkness of the earth; it hastens the growth of the light of the world which shines to light the path of all on the way to freedom.

75. The so-called evil has caused the seed to quicken, to bring forth the power and the glory of the Christ, for I have overcome the world.

76. When you look upon evil as something that is overwhelming and real, then by your own consciousness you give it a power it does not possess. Understand that this darkness is kindly and enables the seed of the Christ to grow from victory to victory.

77. This is assured, because it has already been ordained by the great Almighty. It is the Truth existing before Time began, and this same Truth is now as it will be forever the same.

78. It is for this that you are born in the world to overcome the world through the victory of the Christ of God within you, and this victory is assured, for the Lord of Hosts has decreed it.

79. The growth of the Christ within you is assured. The Christ is perfect in himself, always has been and always will be, because he was the Light of the World from the beginning. But as it is necessary for you as individuals to grow into the complete understanding of the Immortal Self, you are born into the earth plane.

80. You become greater and greater through your experience as you expand into boundless space. Perhaps you have not yet grasped the Truth of the saying "boundless space," but if you in your mind see that there is no space anywhere, all being filled with the Mind of God, then there can be no outside It; It fills boundless space.

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81. The manifested Universe is continually expanding and will go on expanding eternally in the Infinite Universe, never ceasing. Through your experience in this plane of action, so you are able to help in this expansion.

82. You who are now living upon earth will come to the inner where I am; you will not only see the work that is being done upon this planet, but you will also be in contact with forces, Spiritual Forces, which are working in other planets, and in the inner realm we meet and talk with each other.

83. These are all the expressions of the Almighty, not separate from Himself but in Himself, expanding through Him and creating through Him continuously world after world, Universe after Universe. This is your eternal progress into Infinity.

84. Now think of your mortal sense how small it is, how limited you have allowed yourselves to be, confined to the state of mortal sense.

85. How limited you have allowed your consciousness to be, affected by the mortal sense. When you come to the inner you will see how ignorant you have been of the Truth; yet I tell you, and I tell you truly, that it is the Father who is working in you now.

86. Therefore, my brothers and sisters, be steadfast, abounding in the work of overcoming the world. Your labour is not in vain, for I am with you always.

87. In Nature herself is all that is seen in the outer; the very creative process is in the inner. There is nothing you see in the outer but that which is an expression of the inner. The inner is the real cause, the outer is the effect.

88. Be not dismayed by scenes in Nature which you think should not be, because all is working towards the all-good.

89. For all that exists is first in the real world, of which yours is but the shadow.

90. When my task is fulfilled the earth shall no longer be the outer shadow, but will be the Kingdom of the Christ, where the lion and the lamb lie down together.

91. The lion is the symbol of the carnal flesh, the lamb is the symbol of the Lamb of God, the Christ, so that the outer shall be

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the inner and the inner the outer. The lion shall not overcome the lamb, but the lamb shall overcome the lion.

92. The lion of the carnal flesh shall disappear, and the love of God shall dwell in freedom. It was this that was brought very strongly to my consciousness while I lived on earth, when I saw that force could never bring peace and happiness to the world, because that which force brought into existence could exist only by force.

93. But when love came into the world, Love would be established. Love requires no effort to retain Its hold. This I have come again to tell you of the Christ, the Love of God. By becoming aware of this Love within yourselves you will help to bring this Love into the world.

94. Then the new heaven and the new earth shall be as one and become the dwelling place of the Most High.

95. Then all former things shall have passed away and God and man are united consciously as “one”; thus when you have seen Me you have seen the Father.

96. I will give them one heart, and the one Spirit will be within them. I will remove their hard nature and give them a nature that can be touched, that they may live by My laws, and so they shall be My people and I will be their God.

97. This is the promise that is being fulfilled and will be fulfilled. What has been decreed by the Lord of Hosts, so shall it be.

98. The seed of the Christ within you contains the complete fullness of the Godhead.

99. I am with you, and my work is to complete in you the fullness of the Christ of God. Therefore there is always growth, though you may not recognise it.

100. Always growth, remember! Do not look for it, just allow yourselves to grow in the Truth. It is the beautiful harmony of Love that brings peace to all; and through this peace there is growth.

101. When I move among you I know perfectly well that you feel the influence of my Love. I want you also to feel the

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influence of the Christ within your own souls, so that this peace, this love, this power, which I have can also be yours.

102. The Spiritual is always perfect; the carnal is often out of harmony and has many imperfections born of ignorance, reacting to ignorance generation after generation.

103. Nevertheless, through the darkness, the seed of the Light of the World is pushing forward in many hearts and minds, and for this the Father sent me into the world.

104. Think what has happened since nearly 2,000 years ago—the crude state of mind that then existed among the people; only a very few knew the Truth, for very few could understand it.

105. Even with my own disciples, it was difficult to teach them, yet when they grasped the significance of the great Truth they became my disciples, as you are now my disciples, and with the power that was invested in them through the Christ that dwelt within them.

106. The fire of the Spirit that rested upon them, and kindled the power of the Christ of God—this same will happen to you also.

107. Just as the seed attracts that which is like unto itself, and grows apace, so does the seed of the Christ grow in you, attracting Its like to grow and express Itself in your own soul. This is the only power you can ever use.

108. And to those who know they are born of the Spirit, born in His image and likeness, I reveal the truth so that they shall know as they are known.

109. Many of you have sought help from without, some of you have followed this teacher and that teacher. This has confused you and prevented the real work that can be done only from within.

110. How difficult it is for you, is it not, when you read book after book and try to conform to this idea and that idea. You follow this dogma and that creed, this cult and that cult, you try to conform to these various beliefs, how confusing it is to the soul.

111. But when I tell you within you the Christ dwells, he alone lives, he is the only begotten son of the Father, and when

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you begin to see this truth and become aware of yourselves as the sons and daughters of God, born of the Spirit, for I have already told you that your Father in Heaven is your only Father; call no man your Father on earth for one is your Father which is in heaven.

112. Many of you who have sought help must now listen to the Christ *within yourselves*.

113. You must learn that the Spirit of Christ in you is the rightful ruler in your life. Do not heed the blind that lead the blind, for you now begin to see the Truth of the only “one” Living God.

114. The Christ is the leaven in the dough. The dough is humanity and requires this leaven, so that all may become leaven through the Christ united in all.

115. And whatever you ask remembering me, even if the skies be clear, my Father will give you showers of rain for every blade of grass in the field.

116. I have spoken to you in this way, so that you can heed my words. Every blade of grass can also be every soul, and every soul is watered by the showers of God, the showers of the Spirit of Love, Wisdom and Truth. Thus every blade of grass will be washed by the rain that comes down from heaven.

117. Know ye not that it is the Father alone who does these things. In God alone all things take shape. Nothing can take shape without Him nor outside Him.

118. If you look into the skies and see the clouds gathering, you say there is going to be rain. Let me tell you, even if the skies be clear, remembering me if you ask the Father for rain He will send it, believing in me.

119. It is this power I used to walk upon the water, to feed the thousands with the few loaves and fishes at hand.

120. These were not miracles but “understanding” that I was the means through which the Father fed His flocks. “Feed my people,” yet I also fed them with the Spirit of Life.

121. I gave them words of Truth that could sustain them, but they desired food, physical food, and when their bodies were

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satisfied with material food they said a miracle was performed. They did not understand the Truth, that this very power was within themselves.

122. How difficult it is to give Spiritual food to the masses! Many will throw away the Spiritual food, they seek the physical rather than the Spiritual. But if you seek the Spiritual food, I tell you that all shall henceforth be given unto you. Seek ye first the Kingdom of God and use It rightly, then all things shall be added unto you.

123. Your hearts must be one heart in the body of the Lord of Hosts.

124. So much of your suffering is unnecessary, caused by struggling to rid yourselves of that which is attracted from the outer.

125. Remember that nothing can oppose the will of God, lie content and rest in the Lord, and the Christ shall be your warrior. He alone will set you free.

126. Every experience will render you more power; learn that the beauty of the morning sun comes after the darkness of the night.

127. How truly wonderful it is, that those who have seen the light and understand it, even in the darkness they will have faith, for they understand.

128. After the darkness of the night the beauty of the morning sun will shine. Let my peace be with you. Let this power of the Christ work in you.

129. Sorrow brings you nearer to me, to learn of me, so that your sorrow will be turned into joy.

130. From this day forth you are my Father's children. In the night He lays you down to sleep and in the morning awakens you, for He loveth you as a mother loveth her babe.

131. The heart of the babe is empty of all things except its mother, so let your heart be empty of all things except your Father which is in Heaven, and He will possess your heart wholly.

132. The glory of this Truth opens you to the Love of God, to the Peace and Harmony and the strength and the power of the mighty Presence, and in this peace there is power and freedom.

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133. You can say to the waves “Be still” and they shall be still. But the stillness must be first in your hearts through the recognition of the Father, for He alone must fill your heart and mind.

134. You can do what pleases Him, only when you leave your heart open to Him at all times.

135. There is nothing more sweet and delightful than the continual conversation with your Heavenly Father who loves you. Only those who can comprehend this can practise and experience it.

136. Do not do it for pleasure or exercise but from the heart full of Love. How many of you practise the truth for exercise, for experience, for the pleasure it gives you, and for what you can gain by it?

137. Remember what I say, let your heart be one in the heart of the Lord of Hosts. Think what it means. Contemplate this, and, as you begin to think of this deeply, it will go deeper and deeper until such time as you become like unto me, made in His image and likeness, for I am His Son, I do His bidding, the will of the Father is done in me. And when you have seen me you have seen the Father, I am the Love of God, the only begotten Son of the Father of Love.

Now let us enter into the Sanctuary of the Most High.

SILENCE

MY PEACE AND MY LOVE REMAIN WITH YOU

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(THE SCRIBE’S REMARKS:

During the whole of this lesson heavenly music could be dimly heard, and this added tremendous power to the Master’s words.)

LECTURE 10
(11th November 1948)

**“BLESSED ARE THE PURE IN HEART:
FOR THEY SHALL KNOW GOD”**

My peace and my love I bring with me to remain with you.

1. Intellectual knowledge is not enough; only with an understanding heart can you know the Father.

2. The mind can reason, and reason is good, but this knowing must go further than reason. You must feel it, you must know it in your heart.

3. Before you can truly feel, your heart must also be full of Love. This is the Christ, the manifesting power in the world, the power that sustains the whole of humanity.

4. Individually it works for you when you recognise it as the whole. As you become aware of the wholeness of this power within you, you feel it, you know it, you become Love Itself.

5. The heart is the doorway to Divine Wisdom, and this can be understood only in your own heart.

6. The mind leads you to reason, to know that which is false, and to know and understand that which is true. The mind is the gateway to the heart, but unless the heart is full of the Christ-Love, then the power of the Christ is not in you.

7. The mind can effectively reason, but the understanding I mean goes just further than reason—a knowing of that which is behind and beyond the mind, the cause of all creation.

8. There is only one truth, and I am repeating what I know in many ways. This is the easiest and best means I know, and I use no other.

9. There are many who pick up ideas, words, phrases, which they repeat, but to do this is of very little value. Sayings and repetitions that are without understanding are of very little value in developing the power of the Christ Power, which is Love and Wisdom.

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10. What I mean is this. When you begin to understand in your own heart, and the heart becomes pure, the Christ dwells there. Sayings and ideas belong to the mind, but it is the heart that really feels beyond ideas. Ideas are not Truth, sayings are not Truth, beliefs are not Truth. Truth is beyond all these.

11. There is a knowing that goes beyond reason, a knowing that goes beyond sayings or ideas, for ideas and sayings are but words when there is no understanding.

12. I am revealing Reality, a Living Existing Reality. You do not create Reality with an idea, nor can you understand it through ideas or by saying words; you can only understand it when you open your heart to It and when you discern all that is not Reality.

13. It gives you freedom, freedom to express that which is true. Therefore it is for this I have come, to make you free from all that is false.

14. It is not an idea, it is not a saying, it is not a belief, it is not a product of your imagination, it is not anything that can be conjured up in the mind. It already is complete, living, expressing Itself now. It is all the Power there is. It is the ever-present Life in which there is neither past nor future, only the Eternal Now.

15. In order to know the Father of Love you must think of Him often; then your heart will be where your treasure is.

16. Some imagine that it is a waste of time dwelling on God. But I urge you to think of the mighty power that is behind all Creation, feel It, understand It by discerning all that is relative to It.

17. As you begin to feel the warmth of Its Love and the Wisdom of Its creative power, you begin to feel that you belong to Reality; then you give expression to Its Love and Wisdom.

18. Is it then not worth while to dwell upon God and all the wonderful ways in which He expresses Himself in and through us and in all Creation?

19. This is very important to you, and it deserves your deep contemplation. I know the way; that is why I say, Follow in my footsteps.

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20. The true revelation must unfold from the Divine Heart of Love, beating in unison with your own, so near is the Father. It is the Father, who ever remaineth within me, revealing Himself.

21. The Divine Heart is beating in unison with your own when you feel the Divine Heart within your own, beating as one with your own heart.

22. Love draws a veil over all wrong-doing, while hate stirs up strife. Do not live in the duality of the mind, but seek the oneness of the Spirit.

23. You must draw the veil of love over wrong-doing, so that hate does not enter into the heart. This Mighty Power of Love overcomes all things. Love is of God; good and evil are of man's mind.

24. No matter what is done to you, no matter what is said about you, you must not seek revenge, because, unless your heart is full of Love, Love cannot express Itself. Freedom comes to you only by giving your heart to Christ, so that the Christ can possess it wholly.

25. This is the only living Power, the only Living Reality; and when you discern all that which is false, you will no longer hinder the expression of that which is true.

26. Good sense is always on the lips of the pure in heart, while the senseless talk folly.

27. The pure in heart give expression to that which is true, while the senseless, not knowing the Truth, talk folly.

28. A fool's babbling will always bring trouble, while silence and wisdom pour oil on troubled waters.

29. You come here for a purpose, to learn the deeper understanding, so that you also may become my disciples. To know yourselves is the first thing to do; then the power that can overcome all conditions will manifest. To know the self you must become aware of the ways of the self, and this leads to freedom. In the self is the cause of all misery.

30. You must be my example to show the world the true Christ Principle, which is love thy neighbour as thyself.

31. The words of the Christ will make many wise, while the views of the ignorant are of little worth.

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32. My words to you are like rare silver, and pure as the rarest of gold. Take heed and apply them to yourselves.

33. It is the blessing of the Father that brings wealth and happiness; never does it bring trouble with it.

34. Whatsoever you ask in my name, so the Father shall bless you with. This is the promise: Ask, knowing the Christ as the only begotten son of God, the only existing Power in you. It is the Father Himself expressing Himself in you. There is no separation: I in you, you in me, and we in the Father, all in the Father, and the Father in all.

35. The blessing of the Father is beyond our comprehension. His Love is always expressing Its mighty Power for the benefit of all.

36. For when the storm comes, the foolish are swept with the swirl, but those pure in heart are deeply rooted in Christ, the only begotten Son of the Father.

37. I am speaking these Truths to you by means of the voice, to be taken down so that you can read them and dwell upon them for further enlightenment.

38. To hear the voice stirs your soul in recognition of the Truth that I am alive, "I am the Life." As you are alive now, you will know also that I am alive with you, and as I am so shall you be also.

39. I am not separated from you, as many would like you to believe. The way to me is through your own hearts, for I dwell within you. Seek me and you shall find me.

40. The world is dazed by the outside illusion, and many are confused. By the inherent power within they create their own confusion.

41. Man is dazed by the illusions of the senses. Yet the inner working of the Spirit within man is unfolding the Christ of God in man, and soon the illusion of the senses will pass away.

42. What is happening in the world today is but the stirring of the Spirit in mankind.

43. The restlessness of the Spirit is Its unfoldment, but we see many unfolding in ignorance injuring themselves and others.

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If all knew the Truth of the unfoldment from within, then peace would come, but I say that peace *is* here, for Love is the foundation of the world.

44. What is in the beginning is now. That which was sent forth in the beginning is existing now, yet mankind has not yet taken hold of the Tree of Life. He still eats of the fruit of the tree of good and evil, which has its roots in himself.

45. By coming into me you shall be raised out of your condition. I am enthroned within you, yet you looked without and found me not. Look within and there find God. The pure in heart shall know Him.

46. When the mind is confused, there can be no peace; I am not confused, I know that I am the Life. If your mind is confused by various ideas and beliefs which keep you separated from one another, then you can never know the “One” Eternal God.

47. The pure in heart see God in everyone. Beliefs, ideas, images, these are but the product of the mind, but Reality is Eternal and ever-expressing Itself in the now.

48. Mankind is raised up by realising his own Divine Mastery through Divine understanding and Love. Thus the pure in heart shall know God.

49. As I talked to my disciples about these things, so do I talk to you of the very same things; for you are also my disciples *in* the world today, and I am working in your midst.

50. Knowledge is born of suffering until man attains to the consciousness of God. When you reach the conscious awareness of the only one Real and existing Power expressed in yourselves, you will realise that suffering has been the means of the unfoldment of this awareness, and then suffering ceases.

51. During the next few years a great advancement in science will be made in the world. Much of it will uplift mankind, yet much will also be used to injure man on earth.

52. Here again is the intellect being used without the guidance of the Spirit—the pure in heart.

53. The world is still eating of the fruit of the Tree of Knowledge of Good and Evil, and only when mankind takes hold of the Tree of Life—the Christ within—will his salvation come.

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54. I dealt with this question before, and I know that many of you understand it. Good and evil are not realities. Reality is neither good nor evil. It is complete in Itself, perfect in Itself. The standard of one man's evil may be another man's good, and the standard of another man's good may be another man's evil. They are relative, what man thinks.

55. If you examine closely what you think about things, you will find these are external to you and are therefore relative to you. If you call it good or evil you will know that it is relative to you. Know that you are controlled and directed by a power that is within yourselves, a power which is neither good nor evil but perfect in Itself. This is the Christ of God.

56. Good and evil are the products of your mind, what you think about things. This is the Tree of Knowledge of Good and Evil, the fruit whereof you must not eat lest you die in your ignorance. When you take hold of the Tree of Life, the innermost perception of Truth, this shall be your salvation.

57. When you know the Christ your mind is no longer troubled with good or evil, and you become the manifesting power of God's Love, Wisdom and Power.

58. I am the salvation of the world and anyone who believes in me shall live forever.

59. I am the living Christ of God whom the Father sent into the world to save the world. This same Christ dwells within. The same Spirit of God that dwells in me dwells in you.

60. Many who are listening now to me have left the earth; they are conscious living beings who were once like you and are the same as you are now except that they have a body of a finer nature. Nevertheless, they have a body that is relative to the consciousness within, just as your body is relative to you and is under your direction when the Christ Power is understood.

61. Stretch forth thine hand and take hold of this Tree of Life, for it is the Spring of Living Water rising up to Eternal Life.

62. Most people in the world have developed through ignorance and have not developed perfectly all round; and this has been the cause of much sickness in the world.

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63. Yet it is better to come to the understanding of your Spiritual self through suffering, through experience, than without it, for this is the kindly evil in the world that aids your understanding, and develops the Christ power by observing all that is false.

64. There is nothing to fear, no matter what ails you, no matter in what circumstances you may be—the Christ overcomes all. This is your power, the power of God existing in you. It is the creative power that exists in you from the beginning and shall be forever the same in and out of the body. Thus all power has been given unto you in heaven and on earth.

65. You are not bound by your body but you are bound in your mind by believing in the power of evil. Take hold of the Tree of Life; this shall set you free.

66. Through the Tree of Life the undeveloped man will awaken also, and will learn of the “I am,” the only Creative Power in God and in man. “I am the Life.”

67. All will awaken to the Truth, but it is better that the Truth is not fully revealed until such times as the heart becomes pure.

68. The Creative Power in man is a mighty power indeed, and, when the consciousness becomes aware of it, there must be love to guide and direct Its action.

69. The Divine Heart of Love must beat in unison with your own. It reveals Itself without struggle when you are aware of the Truth. Many people have developed, but are ignorant of the Truth, and thus have created sickness and difficulties for themselves.

70. When the Truth is known and when these things are seen as relative, the Christ stands above them all, he becomes the eliminator of all adverse circumstances and conditions.

71. You cannot comprehend the greatness of the Christ in you, for the Christ is ever unfolding the Presence of God that dwelleth in the soul of man.

72. In every existing soul in the world there dwells the presence of God, and the Christ is unfolding this Presence continuously.

73. The Christ sees and understands that which is false and that which is true. The Christ also corrects the error, and when

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the error is corrected the condition disappears. The Christ is the mediator between God and mankind; he understands God and understands man. It is the individualisation of the Spirit of God Himself in manifestation.

74. The Father individualised in you becomes the Christ in you. The Christ then knows God and knows man. The Christ understands the weaknesses of the flesh, understands the sufferings of the world. The Christ of humanity can never be understood until you reach the selfless Christhood in yourselves.

75. You have much to learn about this, you can only know the full meaning of the sacrifice of the Cross of humanity when you enter into the selfless Christhood.

76. "I am" the Universal man and in me all will find their true relationship.

77. We are all born of the one Father, and, as you grow into this understanding, so you reach the completeness of the Christhood in yourselves. Thus you are freed from the world of illusion.

78. My voice, this knowledge, this truth, is being heard not only by you but also by many who are at present invisible to you, for there is no separation. The only separation is in man's mind, for in Reality there is no separation.

79. I am the vine, the Father is the sap in the vine, and all humanity is the branches.

80. The one tree with many branches, yet only the one Life in all. Thus I drew the simile, as you draw also the simile with reference to what you call electricity.

81. Electricity is a degree of Life in manifestation, but electricity is everywhere—there is nowhere it is not. So you draw upon it and you use it as power and light and in many other ways,

82. We are well aware of the many inventions that are taking place in the world today. Your scientific minds are channels through which the Intelligence is being expressed. For all must be known to mankind on earth. You will understand and see behind the scenes, gradually becoming aware of your Divine Nature that is perfect in Itself.

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83. When that recognition comes then I, the Universal man, and through the Universal man all races, shall understand one another, for that relationship will be brother.

84. I am truly the Son of God while being the son of man, so the great unity of God and man is revealed in the Cross. Death never touched the Son of God, for He is the Christ and has victory over death.

85. For the Christ dies in the flesh, only to live in the Spirit, and I am He who liveth with the Father forever and those who believe in Me will do likewise.

86. Do not think that you have to die to live with the Father, because you are living with the Father now, and in the Father, and the Father is living in you. If you can comprehend these words, then you will see that there is no separation, and no death.

87. The Father is Infinite in nature and to be Infinite He must include all, otherwise He could not be infinite. He must exist in you, also, and you must exist in Him, otherwise you could not live—because there is no outside of the Father; He is complete in Himself.

88. You are created by Him and in Him, and in Him you live, and the life in you is eternal because It is His Life. I and the Father are one.

89. There is no power that can harm you against your own will.

90. It was for this I entered into the astral groves where souls lived in the darkness of their own ignorance:

91. To set them free and to cast off that which separates them from God, so that all may live in the reality of the Christ.

92. Many who are now hearing my voice, at this time are being liberated from the astral groves, to enter into Paradise, for it was their own ignorance only that enveloped them in the darkness of their own making.

93. Many have found that their beliefs are only beliefs, and have no existence in Reality, for Reality is Eternal. It is the only existing Creative Living Principle. When the Eternal Reality is realised, then you are free.

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94. I spoke of the time that I entered into the astral groves. Little did you realise the conditions I had to take on myself to enter into those groves to free those in darkness. You can understand only when you realise that I suffer with the whole of humanity, for I am Humanity, and thus I have come to free humanity.

95. There are many who are now working in these groves liberating those in darkness. For all must become “One” and perfect according to the fullness of the Christ.

96. THEREFORE HENCEFORTH BE NOT DECEIVED BY FALSE DOCTRINES THAT SEPARATE YOU EVEN IN CHRIST, FOR THOSE WHO PREACH CHRIST AND SEPARATION AT THE SAME TIME, ARE FALSE TEACHERS.

97. As the body is guided by “One,” even all joints although separated, they are guided through the One that has full care of the body.

98. Therefore know ye not that I live not only for one nation but for all nations, for all are the children of my Father which is in Heaven.

99. Then let all bitterness and anger against your brother be put away from you.

100. Seek not revenge, for that which is in your own heart will befall you also.

101. What a man thinketh in his heart so is he.

102. Many of those who have passed from the physical body are watching, helping and guiding others in the physical. Each and every one of you has an angel guide; you are never left alone for a moment.

103. When you enter into the world as a babe, yes, before you enter the world as a babe, there is an angel guide with you, one who continues with you even after you leave the physical body until you reach maturity of Spiritual sense.

104. You may also one day be one of those angel guides to someone you love. It is not always one nearest and dearest to you on earth who becomes your guide. It is often one who you have never known while on earth but one who is united to you in the Spiritual.

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105. Seek not revenge, for that which is in your own heart will befall you also. If you can understand these words, then you see the meaning of the double-edged sword. Whatever you think in your own heart about anyone else you create in yourselves.

106. Be kind to one another and tender-hearted, forgiving one another. As God forgives you, so must you forgive one another for my sake.

107. To be pure in heart is to be God-like as beloved children of my Father.

108. For there is but one God and one Christ in God, and one God in Christ; and this Christ dwells in you and is your only Reality—your Real Self. Then be yourself, be ye perfect, as your Father in Heaven is perfect.

109. Can you understand the true meaning of these words? Be yourself, be ye perfect as your Father in Heaven is perfect.

110. Man's ignorance of this great truth is his inward poverty which makes him look outside himself for things to cherish, yet his poverty still remains.

111. This is the hell man makes for himself, for he finds no comfort in the things of the world which he cherishes; even if he clings to them he will lose them, for he cannot take them with him.

112. I am the everlasting happiness, the wealth and strength that lives forever; and through the water that I give you to drink, you will never thirst any more, for it is the Eternal Spring of Life that gives all things to those who ask, knowing me.

113. And how would you know me? You know me through understanding the source of your being, for the power of creation is within you.

114. Keep perfect poise within, never allowing any outside influence to enter into the innermost to disturb you.

115. In helping others, it is far better to show them how to help themselves through the Creative Power of the Christ that dwells within them.

116. To help others of yourself is not the plan. Little has been done even if you clothe and feed the needy while leaving

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out the real gift of the Christ Spirit, the victor in all circumstances, the victor who dwells within every soul.

117. The great truth that you must hand to every soul is the power of the Christ that dwells within them. This is the great gift of God.

118. Let everyone see the Christ in you through understanding, for victory dwells within oneself. To give is divine, but to give understanding of the Christ power is the secret behind all true happiness; It is the wisdom of God.

119. I have come to open the door that separates you and me.

120. This is the door of the outer senses and because you lived in the outer you did not know the inner.

121. Yet the outer is but a reflection of the inner. Remember the desires of the flesh are also supplied from within. But there is an end to all things of the flesh, while the things of the Spirit are eternal.

122. I do not ask you to reject the things of the flesh, they are necessary while in the body, yet the things of the Spirit are more important.

123. Nor must you despise the things of the flesh, but realise and recognise their value and use them accordingly.

124. They are not realities in themselves; they are only a means to an end, not the end itself. Then I say to you that the desires of the flesh and the things of the flesh shall come to an end, while the things of the Spirit shall remain.

125. The personality is the illusion of the senses, yet true personality is the translation of the Divine Spirit into daily action.

126. Only by withdrawing myself from the midst of my disciples could I come to them free from the illusion of the personality of Jesus.

127. It was this interior sense that made my disciples the great Apostles that they were, because and only by this same interior sense can I make you also realise the great importance of the truth I am revealing to you.

128. You must not think of the personality of Jesus the man, nor must you image this personality, because this will blind you

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to the Truth of the Christ. The Christ is the only begotten Son of the Father, the power that is behind all manifestation.

129. The word was in the beginning, and that word was with God, that very word that was God, and that word that was made flesh. Personalities must fade out of your minds before you can see the reality of the Christ. This is the meaning of my words, "What is it you have come out to see, a man!"

130. Only by entering into the Universal Christ can you become true individuals of the Christ Spirit revealing the truth of the "one" God.

131. I in you and you in me and we in them and all in the Father.

132. And here we are assembled together all filled with the Holy Spirit of God our Father; therefore we will echo that word that was with God and is God, LOVE.

133. Let us now realise the feeling of our Father's Love for all.

MY PEACE AND MY LOVE I LEAVE WITH YOU
TO REMAIN WITH YOU

Let us enter into this true state of Love where the Divine Heart beats in all hearts.

Do not close your eyes but look towards me.

SILENCE

MY PEACE, MY LOVE I LEAVE WITH YOU

* * * * *

(THE SCRIBE'S REMARKS:

During this Silence a great light enveloped the brother; nothing was seen but a blinding light. Then the Master took his departure and the brother remained standing. Truly a wonderful demonstration of the power of the Spirit.)

LECTURE 11
(18th November 1948)

**“THE SPIRIT OF GOD IS PERSONIFIED
IN THE CHRIST OF GOD IN YOU”**

My peace, my love I bring to you.

1. It is the Christ that is the personal expression of the Almighty. This Christ dwells in you and in every living soul. This is your life, your consciousness. By It you live, by It you are made eternal, through It you have salvation.

2. This is the great Cosmic Consciousness, the inner illumination which will cover the whole earth. When this is understood by each and every one so the whole earth will be transformed, transformed out of its state of ignorance through the realisation of the Truth.

3. As the Universal in each individual is recognised, so will It become universal. Thus the Whole which is behind the individual will be realised by each individual.

4. The Universal, individualised, is the Christ, and this must be recognised by the individual. Then the individual will know that the whole is behind him and behind the whole of humanity, for there is no division. The full realisation of this reveals God in man.

5. In God there is no division. There is but one Whole expressing Itself in the many, and God's Consciousness is manifesting in every one of His creations, and every one of His creations exists in His Consciousness. God in the midst of thee is mighty.

6. When you begin to understand this, then you will raise your consciousness out of the conditions that surround you and enter into your true birthright, the Christ of God within.

7. The world will then emerge from the limitation of time and space and gain its Spiritual freedom.

DIVINE HEALING OF MIND AND BODY

8. Time and space have always been the hindrance to the understanding of wholeness, the completeness of the Infinite. To recognise Infinity there cannot be time or space.

9. Reality had no beginning and will have no ending. Reality is not created by man but man creates time and space, in his own consciousness. This is the illusion, not understanding and realising wholeness where there is no time, no space, no beginning, no ending. There is but one whole, and this whole is expressing Itself now. This is Reality. I am one with Reality; Reality and I are one. This is the recognition of the Christ Consciousness wherein all is possible.

10. Look beyond the personality, it is but the outer manifestation. You cannot find Truth outside yourselves. You must look beyond the personal self and the personalities around you. You can never find Truth in personality; personality is the result of the individual's reactions to conditions.

11. Ideas and concepts held in the consciousness are being expressed through the personality, but this is not Reality. Reality is complete and perfect in Itself, and It expresses Itself in purity in perfection; this is the Christ of God. Then look beyond the personality.

12. I know how you love the brother whom I am using as a means to transmit my thoughts to you, and some of you think he is affected when the power becomes too great for his body to stand. But I tell you truly we love him as much as you do and will see to it that no harm comes nigh him; so be at peace and know that all is well.

13. Some of you find also that the power becomes too great for you, too strong for your bodies, and you feel as if you are leaving your bodies. Now the way to prevent this is not to struggle for the body, and then the feeling will disappear; and you will be perfectly conscious of my presence.

14. I am giving you this advice now, because I know how difficult it is for some of you to hold yourselves in the body when the power becomes too strong. My Spiritual power can do you no harm.

THE SPIRIT OF GOD

15. At the present time you are surrounded by a tremendous force of Spiritual Beings; who are amongst you and come from all planes of consciousness. These beings are just like yourselves, the only difference being that they manifest in a higher vibration. They bring a tremendous force with them; they come here to listen, and their love surrounds you also.

16. I know the difficulties some of you have when the emotions are strong; these vibrations create a vibration in your emotional body, and through the emotional body they affect the physical body and consequently you feel the effect, but nothing can harm you here or anywhere else, for I am with you always.

17. The Spirit of God is personified as the Christ of God in you. Then to realise yourself one with Christ is the way to Truth. To realise yourselves with Christ, not only you in the physical plane, but also you who have passed beyond the physical plane, it is also for you too to recognise and realise yourselves one with Christ.

18. In that recognition, then, you find the salvation and the power and the glory of the Infinite Spirit which is individualised as the Christ of God in you.

19. What you gaze upon with your inner vision you bring forth into your individual life.

20. There is no secret in this. It has been told by all the prophets, yet few could realise it, because they looked outside themselves for the answer.

21. Many are doing the same today. The masses are looking outside for the answer. But you are learning not to look outside yourselves for the answer; only within yourselves can you find the answer—I am the Life!

22. Become one with all, a great brotherhood divinely united one to another in God—this is the way I lead you.

23. Although this is a Reality, now it must be established in the individual consciousness to make it a Reality to the individual.

24. What you are conscious of now in your life is being expressed in your outer. That is why the unfoldment of the Spirit creates an expansion of the consciousness; and as your consciousness

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envelops all, through development it grasps the greater understanding of the Truth of the Whole. As the consciousness of God holds you, so must you hold the Consciousness of God that is within you, for you are one.

25. Idols are mere gold and silver made by hands of man.

26. With mouths, but they never speak; with eyes, but they cannot see.

27. With ears, but they cannot hear; and no breath of life in them.

28. The ignorant worship the things that do not live, while the wise live in God.

29. Even if an idol is held as a symbol, the consciousness must be aware of that which is behind the symbol. To ignorantly worship an idol is useless, but to live in the Father and to know that He lives in you is true worship.

30. Therefore we know what we do worship, while the masses do not know what they worship. Therefore I say to you worship God in Spirit and in Reality, for God is Spirit, and the only living Being there is. I and the Father are one.

31. But I tell you, worship no one on earth, for one is your Father which is in Heaven.

32. He is the Living Breath in you, the Christ of God, individualised in you.

33. The Christ is the Love of God in all mankind. I am the Love of God, to know this Love you must adore Him who is Love.

34. And how do you adore that which is Love? By reaching up to the highest that is within yourselves, by giving out the love that is flowing to you from Him who created you, becoming aware of this overflowing river of Life and Love that streams through your soul.

35. When you give expression to that stream of Life and Love that enters into your own soul and heart, then you will truly feel the love of God, for to love all is to love God. God loves all, for all is His Creation; that is why I say, love your neighbour as yourself.

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36. I am joyful in those who carry the tidings of peace and goodwill towards all men.

37. I am silently working in the hearts of all who listen unto me. Turn ye from without, and learn of the only "One" who dwells within.

38. In your quietness there I am dwelling in your consciousness, in your heart urging you to listen to me. The rhythm of love, of peace, of harmony in your soul is the rhythm of the Eternal Love of God animating the whole of humanity.

39. I am one with the Father, and I am not divided in any of you, but one with Him in Whom you live and have your being; therefore in Him I am whole, in you and in all I am the same. With my peace, my love, I bless all.

40. I will open the doors so that the great River of Infinite Life will flow out and flood all nations.

41. For the vision of Daniel is being enacted in your midst.

42. It is not my purpose to reveal the vision of Daniel in these talks to you, but when you read Daniel you will know what I mean. It is the vision of the things to come, the vision and purpose of the great Architect of the Universe, who created all planets and suns in the Universe and everything that exists therein and thereon.

43. Each planet is controlled and directed by a Spirit. Just as the Christ controls this world, so does the great Ether Spirit control the various ether planets in this Universe. These Spirits are known to us; we understand them; we commune with them, because there is no space, no time, no distance.

44. Each planet has its various degrees of influence upon the earth, all ordained by the great Architect of the Universe.

45. Daniel's vision is an understanding of the wave-lengths of the expression of these Solar Angels, Solar Angels working for the unfoldment and upliftment of this earth and all that dwells thereon. The end shall be Peace and Love. This message I bring to you, Truly I tell you that God has ordained that the end shall be Peace, Love and Goodwill between all souls.

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46. There is perpetual healing wherever this River flows. Then open yourselves up to It, so that It flows through you to all creatures, and there shall also be abundance.

47. For wherever this Stream flows, so does it make alive all creatures, and there shall also be abundance.

48. This Water flows from the Sanctuary of God and is food and drink for *all* souls.

49. Little are you aware of the magnificent work that you are doing in the Sanctuary. Some of you may think that you have just come here by chance, but there is no such thing as chance in regard to these things. I have told you before that you did not choose me: it is I who choose you.

50. He who is weak in understanding faith, assist him by being consistent in your own reasoning.

51. What I mean by understanding faith is, there is a faith without understanding, that is like the house that is built upon sand, the winds and the rains come and beat upon it and it is swept away.

52. True Faith is based upon the rock of understanding; this understanding faith is the Truth. It is like the house that is built upon the rock; the winds and the rains come and beat upon it and it stands against all that assails it.

53. This is the understanding faith that I want you to have and to give to those who come to you to drink. Give him to drink that which shall make him never to thirst any more, give him the Spring of Living Water rising up to Eternal Life.

54. Do not lose yourselves in the external or be caught up with sayings. Keep your mind on the Eternal; this is the sure way to reason.

55. Many will beset you with words; many will come to you with sayings, perhaps some of which I have already said, yet not understanding the meaning of the words they will put a different construction upon them. But if you hold your mind on the Eternal, then that is the sure way to understand me.

56. Do not try to remember my sayings or repeat them parrot-fashion—that is of little value to you, or to any who comes

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to you. The word will be given unto you at that very hour. This is the well that never runs dry, and when you drink of it you shall never thirst any more.

57. Every individual who realises the Christ has won a victory for the whole race.

58. I advise you to pray often and love much and thank the Father for your glorious opportunity here and now.

59. Place yourselves in His hands, so that He may do what He pleases with you.

60. As a baby lies in the arms of its mother, feel also that you are in the arms of the ever-Eternal Loving Father, and allow Him to do what He pleases with you. Then there shall be no struggle, and the power of God will be in your mind and heart; your hand will be strong, your mind will be alert. This is the power of the Christ that is with you always.

61. Then He will embrace you with His Love and you will eat at His table, and serving you with His own hands He will give you the key to His treasure.

62. He will converse and delight Himself with you incessantly in thousands of ways, and He will treat you as His favourite.

63. In this way you will consider yourselves at all times in His Holy Presence; of this I know so well.

64. It is the living power of God that dwells in you, and you can have this living power now. Recognise It and adore It, and dwell in the Holy Presence of the Father, recognising His greatness, His Love, His Power, because all is His and what is His is yours also.

65. Even the most wretched of men, full of corruption, men who may have committed all sorts of crimes against Him, have only to abandon themselves to His mercy confessing all their wickedness and asking Divine forgiveness.

66. My Father will spread before them His bounties and give them a seat at His table without rebuke.

67. For all who come to the Father through the Living Christ of God and recognise Him, He will in no wise cast out.

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68. Think then of the blessings that have been bestowed upon *you*. Immediately you recognise and realise the living Christ in you, you have immediately come into the Presence of the Father. You will immediately begin to express the Love of God, and at that very moment you will be made as white as the driven snow.

69. This is the peace I bring you. The mind is no longer caught up in the net of fear of hell, neither is your mind caught up in the fear of evil, because the Christ is the victor, who has been given dominion over all things. All power has been given unto me in heaven and on earth.

70. In silent communion in the Sanctuary, rest in the knowledge that His love and healing are pouring through you, and that this River of Infinite Life is covering the whole earth.

71. The covenant was carried by the tribes of Israel as the inner Sanctuary, a symbol of the inner soul, the dwelling place of the Most High.

72. It was into this Sanctuary that the Israelites entered to speak with God. Yet the real Sanctuary is within yourselves, within your own heart; there you can speak with God. In your heart comes the healing and the Love of God.

73. What you are doing now is going on all over the world. You will not really understand until you have left the physical, and then you will see what you have done for your brothers and sisters while on earth. You will hear these words, "Well done, my good and faithful servant."

74. Each time you realise this you will find a change growing within yourself, an ever-increasing sense of responsibility towards your fellows, expressing health, happiness and an abundant life.

75. Your body is the garment of the Spirit, the Temple of the Living God, and you are learning that Spirit is the Ruler.

76. Do not be afraid of any condition that may assail you from without. No condition or circumstance, no matter what it may be, can affect the Christ in you. The Christ is adamant, is all-power there is, being the Son of God.

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77. The Christ is not affected by conditions external to the self; the Christ is the Spirit of God in you. The Spirit is all-power and can overcome all conditions. Through suffering you gain experience, and learn of the Christ, and even if you die in suffering the Christ in you shall live joyously and will be your Eternal Reality.

78. The darkness that surrounds you is the kindly evil that unfolds the Christ in you. As the seed is planted in the kindly darkness of the earth, the Life in the seed unites with the Life in the earth waiting to reproduce it; it grows out of the darkness to express itself in the image and likeness of the seed sown. So does the Spirit of God; the Christ is the seed that is in you, and shall grow out of the darkness that surrounds you. The beauty of the Christ shall manifest in you as the image and likeness of the Father. I am he who liveth, who died, and now liveth forever.

79. Do not be discouraged if immediate results are not forth coming. Work is being done in accordance with your thought. This law is infallible.

80. The darkness that seems to cover your consciousness will prove friendly, for the Christ is working in you, and failure is impossible.

81. The body of humanity will become the beautiful garment of the Spirit of God, I shall come again to tell you that salvation is not in part but with the whole, and for this I am working in your midst.

82. The signs are in the sky heralding the new Jerusalem.

83. All movements in the heavens are thoughts expressed by the Absolute. You are His thought also, and you must therefore manifest His Love and Healing.

84. Perhaps you have misunderstood the true meaning of thought.

85. Thought is not a mental concept or an image, though these find their avenue through the mind.

86. Thought is the direct expression of the thinker and is never separate from the thinker. It is the creative process behind all form and expression.

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87. When you have a concept in your mind you are dwelling upon the concept; you are looking upon something external to yourselves. Reality is behind the thought; real thinking is when thought is not influenced by the external. This is the true expression of the thinker. My healing thought goes out to you and accomplishes its mission.

88. All worlds with their countless forms in Nature are thoughts expressed by the Infinite, in the Infinite.

89. Love is the power behind all His creations, no matter how you may view them from without. His nature invested in them is moving towards the central reservoir of Love, where all exists.

90. When you understand the whole of Nature you will see the manifestation of the Spirit of God—the manifestation of the Spirit in the mineral, the vegetable, the animal and the human. The Christ Consciousness is the recognition of the wholeness of Spirit, the Consciousness of God in man, aware of Itself. I am the Son of God, no man is my father on earth, one only is my Father who is in heaven.

91. As all rivulets move towards the sea, so do all forms move towards the unknowable sea of Love out of which all originate.

92. The Universal and the individual are one. In the individual, realising this, lies the well-spring of growth in which the Infinite Life in the individual evolves the individual. And immediately you become aware of this, your own Spiritual evolution begins.

93. The Christ is the completed man in God and God in man. He is the finished product. All the mighty power of God is expressed through him, all power has been invested in Him in Heaven and on earth. He is complete in himself, he is the Son of the Father carrying with him all His attributes. So the Life in the Father has been invested in the Son, and the Son gives expression to that Life.

94. He is the only one—the Father within His own creation. Although self-existent yet never separated from His creation, indivisible in nature, yet whole and substantial in the many.

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95. In looking at things through your senses, things that you can touch and feel, you say they are real but they are only the shadow of reality. Reality is that which is within, the invisible; the substantial is the inner, the outer is the shadow.

96. So much trouble has come upon the earth because of the ignorance of the Truth. When the Truth is realised by all, then all shall look up the Spirit, because Spirit is Reality, while the outer is but the manifestation of the inner, for without the inner the outer does not exist.

97. In realising the meaning of the words "I am the Life," first of all you must know that God is Life and Life is God. Then in the expression of "I am the Life" you know what you are saying; you understand the meaning of the saying "I am the Life."

98. I am the Life. These words are true, and when understood have tremendous power in their expression.

99. I am the Life centred in God sending out rays of Love, Healing and Intelligence through all.

100. This Intelligence is active; it is never static, It is always active expressing the Will of the Father. If the consciousness is unaware of this, it is lost in the things of the external, and this becomes the illusion in the mind that does not understand.

101. Then the Consciousness will express these illusions to the sorrow of the individual, but if, knowing the Spirit and understanding the power of the Spirit, the Will of the Father shall be manifested, this is the Christ, the manifestation of the Love and Wisdom and Power of God bringing all into the one fold, and there shall be one shepherd.

102. Those of you who commune with me will feel my presence, for I am not apart from you. I and the Father are one with you.

103. Yes, and when you do call upon me, I will not fail you. All that is good for you will come to you through me.

104. The great enemy is the sense of separation, making separation a reality in the mind of man.

105. Through centuries of ignorance men and women have dared to think of themselves as complete and separate identities, looking on the suffering of humanity as something outside themselves.

DIVINE HEALING OF MIND AND BODY

106. There is no separation. What affects one must affect the whole. That is the way of the Christ of God. He is the salvation of the race.

107. Yes, I feel the suffering with the whole of humanity, yet I will lift this suffering from you, if you will but listen unto me. My way is the way of salvation. My way is the brotherhood of man and the Fatherhood of God. My way is Life, not death.

108. Are you looking on God from afar off? If so, then you live in the separation of the senses, looking outside yourselves for Reality. Are you looking for God afar off? Answer this question to yourselves. Think about it!

109. I have come to reveal that I am not separate from you, but one with you. This is your salvation.

110. The law of God is working out even to the smallest detail through your *earthly* Life.

111. The Earth holds within it the great interior, invisible Spiritual Forces creative and reconstructive, Itself in form.

112. This great Spiritual Force is individualised in you as the Christ in you, expressing the Infinite Life in all its glory and power, with Love the central factor, for the dominion of Power is in Love, for God is Love and Love is God.

113. As I taught my disciples of the mysteries in secret, so I do the same to you.

114. Those who believe in me are my disciples now. Those who fail to do so, lose the great reward resulting from the recognition of the Christ, the only begotten Son of the Father.

115. All creation is the thought of the One, the Father breathing through mineral, vegetable, animal, human. The consciousness when aware of itself realises that It Is. And whatever the consciousness is aware of, so does it manifest. This is an immutable law of Life.

116. The Consciousness must become aware of Itself as the expression of the Consciousness of God. As the Father has life in Himself, so He granted the Son to have the same Life in himself.

117. The Father is Conscious of the Universe and all that is in it. His Consciousness is the Creative Principle in the Universe, so is His Consciousness established in the Son of man.

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The Father knoweth the Son, and the Son knoweth the Father. The Christ is the Son of God, and you are my brothers and sisters.

118. Life alone has Consciousness. "I am the Life."

119. Do not in your mind give Life form and then say that form is the reality. Life creates form, yet It is independent of form.

120. Do not by a mental process limit this Life through the reasoning of the mind, thus closing the avenue to the whole that is beyond your mind.

121. Do not confine Life to the forms which you see before you. Life is invisible, yet substantial, and is omnipresent. The form is the expression of Life, the forms you see before you are but the expression of the whole of invisible Life, because the whole is never divided.

122. One day you will learn more about these things. You will see the invisible as a visible world; yes, forms of life greater than you at present realise; yes, even the angels of God, invisible to you at present, will be visible. Yet beyond this is the Life Eternal.

123. Life is beyond form, so do not limit Life by the form you see, form being the expression of Life. Do not limit Life through the reasoning of the mind, thereby closing out the whole that is beyond your mind.

124. Truth is not a part of Truth. The whole Truth is not seen or heard. Your unfoldment will still continue in the higher states.

125. There is but one Truth. I am the Truth, yet no one can conceive the all of Truth. I am in the whole of humanity. Within Me you are one in all, and all in one. This is ever-expanding into the whole of Truth, the Father of Love. The Spirit of God is personified as the Christ of God in you.

MY PEACE, MY LOVE I LEAVE WITH YOU

Let us enter into the Sanctuary.

Do not close your eyes but look towards me.

SILENCE

MY PEACE. MY LOVE I LEAVE WITH YOU

* * * * *

(THE SCRIBE'S REMARKS :

The Master took his departure, with the same familiar heavenly music and chimes, in a blaze of light that almost blinded the eyes.)

LECTURE 12
(25th November 1948)

“THUS THE CHRIST HAS RISEN”

My peace, my love I bring to you.

1. My peace, my love I bring to you. Divine thought is the uprising of the Christ in you.

2. Very few understand the mighty power of the Christ in you. It is the Spirit of the Father manifesting individually in each and every one of you. Become conscious of the Father, conscious of the word of God, the medium between the outer and the inner; this is the Christ in you.

3. When you seek within, you will find the Father; when you look without, you see effects. You must recognise the difference between the two and become aware of the great Creative Power that is within you. This is the only Creative Power there is, and to use It consciously, recognising its source, brings about Its own perfection in your Life.

4. Then do not limit It by your own mental process of reasoning and thus close the avenue to the Unlimited. Your reason is limited to the understanding of things. Therefore you have to eliminate all limited beliefs, ideas of others, so that this unlimited state of consciousness, that is, shall enter into the individual consciousness and there flood it with a Divine Power that is beyond reason.

5. This Divine Nature Itself is capable of knowing at once without reasoning, without recollection. It is free and natural. It has within Itself the power to create, because it has unlimited understanding. It is beyond reason, because It Itself is full of Wisdom, but reason limits It when you reason about It, because It is beyond reason; your reason is based upon what is in the mind, but Reality is beyond your mind.

DIVINE HEALING OF MIND AND BODY

6. You cannot reason on that which is beyond your reason, but you can expand your capacity to receive by clearing your mind of limitations.

7. Your beliefs have become your hindrance to the unfoldment of the unlimited. If you were without beliefs that hinder you, you would again be as a little child, free to understand Reality, without hindrance.

8. Many are hindered because of their rigid beliefs, they cannot accept anything beyond the idea that has been given to them by others. So they give themselves over to an authority outside themselves, with the result that they are limited, bound, and are no longer free.

9. It is these hindrances, these beliefs, that prevent the tremendous power of the Christ manifesting now in you. The Christ has been given all power in heaven and on earth. When you understand this, limited beliefs disappear, because the Christ is unlimited in nature. The Christ Power is the Father Himself individualised, expressing Himself individually in each and everyone of you—not separated in Himself but with variety beyond calculation; nevertheless one and the same, because the Christ is the same in all.

10. Unless ye become as a little child you cannot enter the Kingdom. Only with the mind free from the limitation of ideas and beliefs of others can you receive the unlimited, for it is I who is working in you.

11. When your consciousness becomes aware of my unlimited nature, and this unlimited nature is found within yourselves, then you can say as I do from within, I and the Father are one. Recognising the source of Being, knowing that the same source is within all, entering into these inner realms of the Father's Nature, therefore I work in you and through you.

12. My very thoughts, my words, now are claiming your attention deep in your soul; these words become part of yourselves and eventually they shall express themselves in your life bringing peace, harmony and joy.

THUS THE CHRIST HAS RISEN

13. There is so much of the Christ force imprisoned within your minds, unable to express itself because of your rigid beliefs.

14. You have only to look into a mind rigid in its belief to see how bound it is. This is truly the ignorance that hinders the manifestation of the Christ in the world, and is the cause of separation and conflict.

15. How true this is! Even in infancy the mind is crammed with limited beliefs, and from then onwards the child grows into maturity with beliefs smothering the Christ, and not until such time as the soul awakens to the recognition of the power that is within itself can it be free. Then it casts off these limited beliefs and ideas of others, no longer bound by them, but free to express the Word that was in the beginning.

16. It was for this that I came into the world, to release all from the bonds of limitation. Look to the Father only, and through Him alone can you be free. He alone, within yourselves, is the only authority; there is no other.

17. The flowers open and bloom by the hidden force within them; so is the soul of man opened by the Christ Life within. Then do not hinder it by your limited mental processes.

18. How easy it is to see, yet how difficult it is for those blinded and controlled by beliefs to throw off their bondage! They struggle for freedom, yet their ideas and beliefs bind them.

19. When all these beliefs of limitation are eliminated from the minds of men and women throughout the whole world, the world will then truly express the Christ Life.

20. All of you who have passed beyond the earth, who have experienced Life upon the earth, know how difficult it was to throw off your rigid beliefs. Some of you still hold to them, you are still struggling for freedom. But as you gradually unfold you will find that there was no such thing as belief, there was only "knowing," the knowing of God in Whom there is no separation.

21. And when the mind of man comes to that point where it has discerned everything, and has reached the highest within itself, then it pierces the veil that has separated it from the All and enters into the completeness of the understanding of the Christ.

DIVINE HEALING OF MIND AND BODY

And I ask you: "What is it that thou knowest now?" and you reply, "I know only Christ, who is all in all."

22. When the mind of man becomes the instrument through which the Christ Power can manifest, it is truly intelligent. There is an intelligent understanding of all things, thereby creating all things anew. It is through this power that everything is created anew.

23. This is the power that is planted within yourselves and comes forth when the mind is free from all limited beliefs and ideas. True Intelligence begins to act when the mind knows no separation. *And when this is known, there is freedom from the prison of your own making.*

24. This is the result of passing through the veil that separates you from "the All-Knowing."

25. I assure you that there is no difficulty in piercing the veil; it is simple, when you eliminate from your mind all limitations, all beliefs, all theories. When this is accomplished you can look towards me and I shall speak

26. Looking at humanity from the inner, we see how power is imprisoned by your beliefs and by the mental concepts you hold.

27. One of your great hindrances is the delusion that times of prayer ought to be different from other times.

28. Prayer is the sense of the Presence of God and this should be a conscious reality at all times.

29. You reserve one day of the week for prayer! And because you reserve one day of the week for prayer you feel satisfied in your weekly meditations.

30. Let me tell you that that is not the way. The way must be the continual conscious awareness of the Father working in you; you realise that there is no separation and that time and space do not exist.

31. Then do your common business, not merely to please man, but, as far as you are capable of, purely for the Love of God.

32. Thus your work will not be in any way limited, but will expand into the unlimited nature of the Presence that guides it.

THUS THE CHRIST HAS RISEN

33. You give yourselves over to me entirely in the recognition of the Truth that the Father can manifest Himself in all His glory and Power; then the mind becomes a vehicle for the expression of this mighty power. But before this can be, the mind must be full of reverence, full of love. Then you will raise yourselves above your ordinary everyday life into one of glory in the “Presence” that knows not past or future. Then this mighty power becomes a reality to you.

34. Planets move in their orbits and all movements in the skies are His wonders, yet how little do you know that that same power is waiting to express itself through the mind that is capable of giving itself over entirely to the expression of the Divine Love and Power, the Christ in all.

35. You need not worry about the outcome of your labour, for your heavenly Father rewards generously all those who love Him.

36. Neither need you worry for tomorrow, for tomorrow is already taken care of by the love expressed today.

37. The highlights of your lives are registered and remain with you and are carried through into the inner realm. All that is good and worthy is held; all that is not, dissolves away. For the Father holds nothing against you—only your brother in ignorance does that.

38. All that is Christ-like is held, but all that has no power of its own must dissolve away, because it is only sustained by the illusion of the senses.

39. Fear not the things that beset you, nor the so-called evil that surrounds you, for it cannot enter the heaven within you; these things dissolve away into nothingness, where they belong.

40. Within, you will feel that calm steadfast effect of the power of the Christ of God, the channel for the unlimited expression of the Father Himself.

41. This is the true Light which lighteth every man who cometh into the world.

42. In everyone that is born, there the Christ is born. This same Christ, this same living Spirit, is the Father expressing Himself in each and everyone of His creations.

DIVINE HEALING OF MIND AND BODY

43. The world is under His hand, yet the world knows little of Him yet.

44. But to those who receive Him, so will He give to them power to overcome, as Christ the Son of God overcomes all things.

45. This is the Divine promise when you know His name and recognise Him, and become aware of the source of your being, not limited in any way. This is true freedom.

46. True freedom is knowing and understanding the source of your own Being. Great is the joy of those who have come to the Fountain and have drunk thereof. For they drink of the wine of Life, the wine that is better than all other wines; It is the source of all Life. I am that Life. I and the Father are one.

47. Just as those who accept the Christ, the Spirit of the Father, so shall the word of God dwell in the flesh to give witness to the Truth of the only living God who governs Heaven and Earth with love.

48. Christ in you is the word of God that dwells in the flesh to give witness to the Truth of the only living God who governs heaven and earth with love. Need I explain this further to you? I will leave it with you, so that you can think it out for yourselves and thereby bring peace into your souls.

49. And unless ye shall love one another, ye shall not enter into the Kingdom of my Father.

50. For my Father's Kingdom is a Kingdom of Love, of Harmony, and when you enter into my heaven you must bring my heaven with you. This is not so difficult. First you must cast off all limitations, all ideas that lead to separation, all jealousies, all antagonisms, all that hinders the true expression of the Father Himself.

51. If you would look into your mind and see the thoughts, images and ideas, the conflicts, the sorrows, the depressions you create, all these limitations manifest in your own mind, only through not understanding the Truth.

52. Allow all these limitations that burden you to drop from you at once, and then you will be in heaven. Thus you bring heaven with you when you clear your minds of all limitations.

THUS THE CHRIST HAS RISEN

53. For He loveth each one of you. As a hen covereth her brood with her wings, so does my Father cover you all with His love.

54. Some hate me because they did not understand me. But you understand me, you hear me and my Father who sent me. I thank Thee, Father, that Thou hast given me these Thy children of love, that I may teach them of Thee, so that they may be free and complete as I am.

55. You cannot have enmity against another in my Father's House; His feast is spread before all those who love each other, for in each one I dwell. If ye hate your brother you will hate me also.

56. There must be great peace in your mind, your body and environment, as God worketh in you to unfold the holy seed, for His work of creation: is through you.

57. You are the place of action that God created for my manifestation.

58. Therefore you shall not weary in doing things for the Love of God, and in every thing you do, do it for the Love of God.

59. I am giving to you the secret of all power in heaven and on earth, and if you will take hold of what has been given to you and accept it now and act upon it, truly I tell you, that you will see the effects of it instantly in your lives.

60. You will not have to wait until tomorrow or a year hence, but now instantly you shall feel the effects in your lives—now! Therefore do everything for the love of God.

61. Many of you have thought that you were individuals separate and distinct from each other and from me, looking upon the difficulties and the suffering of others as if these were something outside yourselves.

62. I can carry all your burdens, because I know that my Father takes care of me, and if you are weary then my Father will take care of you as He takes care of me.

63. He has given me power to overcome all conditions, and this power is manifested in you also. Therefore do not look upon others as separate from yourselves and from me, but feel with me in the whole of humanity. Feel with me and you shall know me, and what you do for others you do for me.

DIVINE HEALING OF MIND AND BODY

64. Therefore you shall not weary in doing things for the Love of God when you know me and know that my Father is your Father also.

65. Regard not the work done as the greatest, but the Love in which it is performed.

66. The majority of people look upon their achievements with self-esteem and will say, "I have built this, I have built that; I have created this, and I have created that." No one creates anything separate from God, for it is God that gave you power to do so. There is no outside of God, for He is Infinite in nature.

67. Therefore recognise that the source of power is Love, and that it comes through the Christ within; then regard not the work as the greatest, but the love by which it is performed. All things will pass away but Love remains forever.

68. Your mind is the mirror of your soul, and even in your suffering you will grow stronger, knowing that you are always in the presence of the Father.

69. Your heart and your imagination are closely related. What is in your heart, so does your imagination reproduce.

70. These talks that I am giving you are bringing your heart nearer to the source of all Life.

71. I know that some have complained to the brother that they have not been allowed to come in to hear these talks. This work can only be done under special conditions, and I have chosen you—you have not chosen me.

72. It is not because I want to close others out from these great truths; remember that. The reason is that you have been chosen. Many have been called but few have been chosen. I taught my disciples in secret, so that they could understand the Power of God and how to use it wisely. In this way I also teach you, so that you can also use this power wisely to bring about a better understanding in the world.

73. When you go forth into the world you shall be my disciples, spreading the truth of the everlasting Life, telling that Love alone is the ruling power, and that this power alone can bring peace and happiness into the world.

THUS THE CHRIST HAS RISEN

74. Man must look unto me; in this way he can raise himself up. As the serpent was raised in the wilderness by Moses, so is the son of man raised up.

75. Then let the Christ abide in your heart and you will be conscious of ever fresh unfoldment. You will see, hear, and know the creative power of the Spirit of God personified in the Christ of God in you.

76. Real prayer is deep earnestness; it has great attractive power, and I want to impress upon your mind the importance of being earnest in prayer, not to an outside God but communion with the Father through the Christ of God within.

(THE SCRIBES REMARKS:

A deep silence is felt and the Auditorium is filled with Light.)

77. That is what I mean by being earnest in prayer. The answer is: The Creative Power and the place of creation are within; there I dwell, then think of me as living in All.

78. When you love me you love my Father also. The Father has great things in store for those who love Him.

79. I am the Word that was in the beginning with God, and everything came to be by my hand, and without me not even one thing came to be.

80. It was the Father who created through me; He is speaking through me now.

81. No one has ever seen God, yet I am in the bosom of my Father who is God. He has declared me and you have heard Him.

82. I am the seed of my Father in Heaven which He has replanted and will bring forth the same fruit in all of you.

83. The truth of the brotherhood of man is beginning to show its growth above the darkness of the earth. It is beginning to pierce the mind of man, and truly I say it is still the purpose of the Christ to fulfil the purpose of God.

84. Therefore what I have been sent forth to do shall be fulfilled. The purpose of God is fulfilled through the Christ of God in all. Please remember what I say to you!

DIVINE HEALING OF MIND AND BODY

85. I am one with humanity—in the Garden of Humanity one of the first blooms; and I shall be with you all days, even unto the end of the world.

86. There is no separation between us, and when you leave your earthly tenement, and come into the inner realms of consciousness, I shall still be with you, and you shall be conscious of a greater understanding; you will be conscious of a greater love, a love in which all enmity is dissolved away.

87. In my Father's house there is Divine Love, and all who turn to my Father in repentance receive His love, and My Father will overwhelm them with His bounties.

88. There are many mansions in my Father's House; these are grades of consciousness. The greatest hindrance to the expression of the Divine is ignorance of the Christ in you.

89. Who is the greatest sinner? Can you condemn another and not condemn yourself? Think!

90. Many who have lived on earth in ignorance, misunderstanding their power, used it wrongly, because they did not understand the Infinite Love of God. But now they are growing and unfolding into freedom, through understanding and love.

91. All memories of the past are being dissolved away, yet through these experiences they have come to know the love of God. As the heart rejoices in the beauty of the Love of the Father, so does the soul bloom forth in all its glory.

92. The Spirit of God in man is awakening to the truth of Its everlasting Divine Life of Love and happiness, joyfully expressing Itself in Its true nature, Love.

93. As the truth of Being is unfolded in the mind, so will man discard the divisions in the limited forms of religion. Then there will be one truth, one people of God, one flock and one shepherd, and all will listen to my Voice.

94. The darkness that surrounds you, which seems to oppose you, is the means of my growth in you. Fear not, for I am the conqueror.

95. And when you encounter sorrow and difficulties, greet them with joy, for through them you will grow in me by overcoming them.

THUS THE CHRIST HAS RISEN

96. God's Idea is His Word, and I am that Word, was born in the flesh, blossomed therein, grew out of the flesh to live forever with my Father, and this is the way of all humanity.

97. Therefore I manifest in the innermost plane of being as I always did. My roots are in the Eternal Mind of God.

98. The Word was in the beginning—the Word was with God; that very word was God, and that Word was made flesh. It grew out of the flesh triumphant, overcoming the flesh, overcoming the world. This the Christ grows and blooms forth in the image and likeness of God, for the Christ is the seed of God planted in the world to overcome the world.

99. Therefore I manifest in the innermost plane of Being. I knew there could be no such thing as death, for this existed only in the limited mind of man. When you can grasp the wonderful truth of the Eternal Life, that Life Itself is not affected by so-called death.

100. There is no interruption in Life by the experience of so-called death, yet there is release from the hindrances of the flesh by the unfoldment of the Spirit.

101. Some have come from the earth-plane hating their brothers and sisters. These hates melt away and dissolve into nothingness by true understanding. The Spirit becomes more and more the Life of God, recognise at once that the lower planes of manifestation are but a lower state of consciousness in which Life manifests. Your work is to bring the Kingdom of Heaven on earth.

102. You must consciously discern that which prevents growth and unfoldment, and not until you consciously become aware of the "One" Consciousness existing in all, does freedom come. You cannot move out of the lower into the higher until this becomes known to you.

103. My Father remembers nothing against you, neither shall you remember anything against your brother or your sister, so be at peace now, for now is Eternity.

104. The Divine man is complete in God. He passes through all the stages of growth until the consciousness realises its true source.

DIVINE HEALING OF MIND AND BODY

105. Then the Divine man realises his omnipotence in the Reality of God.

106. All who are looking with me upon those who are growing on earth are filled with the longing for the will of the Father to be fulfilled.

107. By experiences you overcome your difficulties and you see how much power is dammed up because of your beliefs, your hatreds, your ignorance in the world. We long for the will of God to be fulfilled in mankind to see the wonderful power of Love expressed.

108. The end is in the beginning and the beginning is in the end. The end of all separation is in God, by understanding His true nature, and the expression of His Infinite Divine Love.

109. Is there anyone among you who, having a hundred sheep, if one of them should get lost, would not leave the ninety and nine and go in search for the one which is lost until it is found?

110. And, when it is found, rejoice and carry it back to the fold, so that the fold would be complete?

111. I say to you that there is more joy in Heaven over one who repenteth, than over ninety-nine that need no repentance.

112. My Father is complete; not one can ever be lost, all shall be found, and brought back to the fold and there shall be rejoicing, because the fold will be complete. This is the will of God—complete happiness and peace with Love for each one.

113. This peace will come, for it is already ordained.

114. The Father's idea for the world is perfection and nothing less. As the Spirit of God is personified as the Christ in you, so shall the Christ reign in the glory in which His Father created him.

115. Many have passed from the earth still clinging to the false idea that matter is a reality in itself. This age-long sense-belief has retarded the progress of many deeply reverent and noble souls. They still live in the material sense as it is still real to them.

116. Remember, what you see is not a Reality; it is but the reflection of something within. That which is seen on the surface will change and pass away and dissolve into nothingness, but that which is Real shall remain.

THUS THE CHRIST HAS RISEN

117. Do not look upon material things as real; they are only the effects of that which is unseen. Many have come into the inner realm with the idea of the solidity or reality of matter.

118. Although noble souls, believing, yet they are asleep in Christ, not awakened to the understanding of the power of the Christ and the freedom of the Christ Life. These noble souls are hindered by their limited beliefs and lack understanding of the true nature of things.

119. This prevents them from unfolding to the higher experiences in store for them.

120. The only substance is God. All is in His Mind, all is His creation. The visible is but the reflection of His ideas, the real being permanently, everlastingly rooted in His Eternal Reality.

121. Give this your deep contemplation until it becomes real in your own consciousness.

122. Set earnestly about this work, and if you do it as you ought, be assured that you will soon find the effects of it in your life.

123. Thus the Christ is risen.

MY PEACE AND MY LOVE I LEAVE WITH YOU
TO REMAIN WITH YOU.

Now we will enter into the Sanctuary together.
Each one of you look towards me.

SILENCE

MY PEACE, MY LOVE REMAINS WITH YOU.

* * * * *

(THE SCRIBE'S REMARKS:

The Master blessed us all in his usual way, and his peace and his love remained with us.)

LECTURE 13
(2nd December 1948)

**“YOU ARE THE BRANCH ON THE VINE
THAT BEARS MY FRUIT”**

My love, my peace I bring to you.

1. See the Life of God as the “Christ Consciousness” in you, “I am the Life” is then realised.

2. Life is consciousness. It is God who is expressing Himself. There can be no other. The Christ is the only begotten Son of the Father.

3. The great man is the Christ who rules the world in which everything exists. This Christ-man also exists in every individual, and there is no separation anywhere! If you can realise this, then you will see how wonderful it is to understand the wholeness of Reality where there is no separation, no distinction.

4. The growth of the Divine Seed is manifesting in you. The hidden work is going on. Wait patiently; and as the fruit in season cometh, so shall the Christ in you blossom forth as the Fruit of God, the finished product.

5. There is a continual work going on within each of you, even if you do not realise it. The great truth is, there is no standing still; there is movement everywhere, continuously and upward, in the whole of humanity. This is the Christ working in you.

6. Yes, in answer to your question, when these talks with you are complete they will be printed, so that the world can have them also.

7. Spiritual Forces are now being used for the purpose of bringing higher knowledge and wisdom to the world as they did thousands of years ago. It is in the mind of man where we find separation and distinction. But the Christ the Spirit of God remains the same always and is the seed that is forcing Its way through the darkness of the human mind.

DIVINE HEALING OF MIND AND BODY

8. The earth is the substance surrounding the seed of the plant; so is humanity the substance surrounding the Spirit of God. Mankind is growing to maturity, and will become conscious of the indwelling Spirit as the only Reality.

9. The best way to help this great work is to close the door of the senses, for when thine eye is single thy whole body will be full of light.

10. It is the inner vision that sees this mighty Power unfolding its beauty and Intelligence, which is Omnipresent, expressing itself wholly and not separate from the whole, but the whole expressing Itself in the many, and the many existing in the whole. There is no separation anywhere, please remember this. This must take root in your mind. It is the pillars upon which the rock of Truth stands.

11. The consciousness of God envelops everything, and everything is within His consciousness, so His Consciousness in you will reveal His image and likeness.

12. Listen to the beat of your heart and realise the full stream of the Life of God pulsating through it. In reality you are one with the Heart of Christ in the Father.

13. God rejoices to pour Himself out through the channels He has prepared for this purpose.

14. You are the channels He is preparing, and soon you will feel the urge. That I have come to you is no mere chance but is the unfoldment of the Spirit which underlies the whole of humanity. The call never goes unanswered. It is the great Crusade of the Christ that dwells in you that is forcing its way into your consciousness. The inner shall be expressed in the outer, and the outer shall become the inner; then man is matured by the Spirit of Christ.

15. The world shall know him as he lives the Life, and the lamb and the lion shall lie down together. The lamb of God is the great Power within man; the lion is the man of the senses, unruly, not knowing himself, but he is subdued by the Lamb of God, the Christ within. Love overcomes all things. Love is God, and God is Love.

16. This pulsating Life delights Itself in you when you delight yourself in It.

YOU ARE THE BRANCH ON THE VINE

17. God is omnipresent and eternal, and you are with Him. To become like Him you must know there can be no separation, no distinction.

18. Perhaps you do not quite comprehend what I mean when I say “no separation, no distinction.” When you see distinction you are living in separation, you are living in the personality of the senses. It is when you are living in separation that you see distinction, and seeing distinction you feel separation; and this is the great illusion.

19. Distinction is a product of the mind, but you will note that there is no distinction in the Christ of God, there is no distinction in the Spirit of God in you. In each and every one of you there is the same Spirit. In that Spirit you have power, for nothing can assail it. Become aware of It now in your lives and be free. This is the freedom of the Truth, the Truth that sets you free.

20. Only in your belief in separation do you have distinction, and so you feel separation. Thus you must discern all that causes separation before you can know me.

21. Open your eyes and see God everywhere. This consciousness of God is spreading all over the earth as each one feels himself or herself one with the “One” Heart pulsating with Love.

22. In the heart of God there is everlasting Love and the Christ is one with the heart of God, and this Christ is the Saviour of the Race.

23. There is but one Christ in the creation of the world and everything exists by Him, and nothing that ever was made could have been made without Him, and by Him you came into Being. This is the Son, the only begotten Son of God, the one Christ, the great Divine man in Whom you all move and have your Being, and He moves in each and everyone of you.

24. This Divine Christ is the conscious expression of the Father. He is conscious of all things, conscious of the power to create, conscious of all things existing in the world, conscious of Himself in each and every individual, and there is no separation in Him.

25. Think then of this one holy Divine man existing in each and every one of you. He is male and female complete in Himself.

DIVINE HEALING OF MIND AND BODY

26. Before you can know Him you must rid yourselves of false beliefs in separation, beliefs that breed hatred, beliefs that have no foundation in Me.

27. You can have no separate beliefs when you realise the Truth of the one Eternal Living Spirit that is manifesting now in you and me. Can you now follow any belief that separates you from your brothers and sisters.?

28. Do not cling too hard to the earthly life, for it is but a preparatory step in the growth of the Christ in you.

29. Many are holding too strongly to the earthly life and the things that exist in it.

30. Use these things wisely, but do not cling to them, and do not allow them to cling to you. They are for your use, to prepare you for further unfoldment, to greater strength, power and glory.

31. Be not afraid; you lose nothing that is real. Christ is your only Reality and is the Eternal Son of God.

32. No love is ever lost. It is the expression of God and pours through the garment that shrouds it.

33. When you begin to realise this, all on earth will know that It is the Love of God that is expressing Itself through the soul. The body is the garment through which the Life is expressed in the physical.

34. You must not despise this garment but consecrate it to Christ, realising the mighty power that is within. And as you consecrate this garment to the Christ, so shall it become as the inner and the inner becomes the outer. Thus ye are born again, this time not of the flesh nor of the will of man, but of the spirit of God. For I have said, "Call no man your father on earth, for one is your Father who is in heaven."

35. Rejoice and have no fear. Fear is but the dimmed sight that prevents you from seeing clearly. It clouds your Spiritual vision, yet only for a time, for freedom comes through the Eternal Christ in you.

36. All fear is dispelled by Love, for Love casteth out fear. The fear of evil, the fear of man, the fear of God, are all products of the material sense and have no foundation in Reality.

YOU ARE THE BRANCH ON THE VINE

37. The Love of God sets you free from all these fears that separate you from his Divine Presence.

38. Therefore fear neither man nor beast; neither must you fear God, but love Him. When this true nature of the Christ is revealed in your own consciousness, there is the power that Daniel had in the den of lions. This power is yours also.

39. Nothing on earth or in the heavens can overcome you, in the recognition of the fact that this Christ, the Spirit of God in you, is all power in Itself and is the Creative Principle behind all things existing in Heaven and on earth. When you realise this, you will not be afraid.

40. The lowest are seeking God in some way or another. As my disciples it is your work to show them the true path through Love and by example. Not by mere words, but by kindness, by love, by understanding.

41. Most people fear the experience called death. But when you pass through this experience you find yourself to be a living, breathing soul more alive than ever before, for it is the soul that breathes, not the body.

42. Death is but the gateway to the greater expansion of the Christ, the flower that grows and blooms in God, and when you find yourselves living, breathing souls more alive than ever before, it overwhelms you. The one wish is, that you want to return to your loved ones to tell them of the wonderful truth of the glory that you have found.

43. Many have returned to you but your ears are deaf and your eyes are blind. All must pass through the same experience and this is the joy of those who have already passed through the experience called death. This joy which all will experience is beyond the understanding of mortal sense.

44. You become more conscious of the freedom of Life, because the soul breathes beyond the flesh.

45. The body is the Temple of the Spirit. Spirit Life is eternal. You find that all you thought true becomes a reality.

46. In your minds you have pictured the experience of seeing loved ones again, and know them face to face; this I truly tell

DIVINE HEALING OF MIND AND BODY

you is real. Even those who injured you and those you also injured through ignorance will rejoice at meeting you again.

47. This is the eternal law of the Spirit, the unfoldment of the Christ. As the consciousness becomes aware of this inner life, a change takes place in the consciousness, and all these hatreds disappear. Then it is wise for you to understand this while on earth.

48. Some born in ignorance die in ignorance. Now this shall not be your fate. The mist dissolves away, and there remains the beauty of the Christ of God.

49. When I talk of the Christ of God I know that you are beginning to understand what the Christ means, It is the great Divine Man of God. Christ is the Divine Man on earth which includes all human souls. As cells exist in the one body, so does each one of you exist in the Christ of God. The seed of God is in you and it is sure to grow to maturity.

50. No greater joy can ever be experienced than when that which you vaguely thought true becomes a Reality. You find that you have lost nothing but all is gained with a new understanding.

51. You will be overwhelmed by the unlimited sense that takes hold of you, while all the false beliefs will drop from you.

52. You will be the same living soul, no matter in which way you leave your body. You are still you; and in all those you loved, you will find a greater love and a greater attraction, a greater understanding, for nothing in love is lost.

53. Did I not show my hands and feet to my disciples? I was the same they knew on earth. Yet I knew that I was the Christ of God, and it is for every one of you also to realise this Truth, for through the realisation of it comes “awareness”—a conscious awareness that ignorance cannot destroy.

54. Ignorance clouds the Reality in you. Most people are slow to learn because of false beliefs.

55. Then forget all error and ignorance and enter fully into the truth of your Being now.

56. Can you fully enter into this now? You are living beings. It is the Life of God that lives in you; as a living being, you exist

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in God and not outside Him. When this is understood there is an expansion of the consciousness, an awareness of Reality, an awareness of an Eternal Reality that exists, having no end. Oh, would you know this! It would set you free now.

57. Even my disciples did not understand fully until I reappeared to them.

58. The eternal Christ of God liveth for ever. Yet they could not quite understand; they were just people like yourselves, but through the Spirit of the Christ they became my Apostles.

59. Even now I know that many of you here do not fully understand that it is I who speak to you.

60. Neither did Thomas believe. He, too, wanted to see my hands and feet and thrust his hand into my side before he would believe.

61. It was eight days afterwards when all my disciples gathered together and Thomas was with them. I took his hand and put it into my side and showed my hands and feet. Thomas was overcome and exclaimed, "My Lord, my God."

62. He was overwhelmed with the realisation that, after the experience called death, one still lived, and in this is the secret of power in all, yet few could fully understand it.

63. In the realisation of this dwells the power of the Christ in you. That is why I made it the greatest point in my work. It shows that this world is but a preparatory step in the unfoldment of the Christ within. This realisation is what you also require, then all power will be given unto you in heaven and on earth.

64. Thomas believed because he had seen. But I say blessed are those who have not seen me, and have believed.

65. That into which God has breathed the breath of His Life can never be dead. Only the dead who believe in death bury their dead. The living Christ does not die.

66. If you could turn your eyes inward and see what I am looking at now through these eyes, you would gain a greater understanding.

67. Yes, your eyes will see and your ears will hear with a new understanding of the Living Christ of God.

DIVINE HEALING OF MIND AND BODY

68. Those who are weary and tired will rest as they have never rested before.

69. Those who have suffered while on earth and have passed through the Gate of their Gethsemane, some aged perhaps, and infirm, with a memory of their condition while on earth, will find that it is just an image in the mind that requires discarding. Nevertheless, the soul is scarred for the time being. They pass into a deep slumber, the soul sleeps, then awakens in the Reality of the Christ; they are rejuvenated and freed from all conditions that scarred the memory.

70. Yet, if they liked, they could reproduce a condition to show those on earth who they were. But immediately they return into the inner, they discard these conditions and live in the realisation of the Christ the Perfection of God.

71. It is sometimes hard to make those living on earth believe the truth that the Everlasting Christ which dwells in each and every one is the Father Himself.

72. Then those who are weary and tired will rest as they have never rested before. And when they awaken they will find that the best and the highest that could ever be realised is true.

73. Your loved ones are not afar off, but present with you, as they have always been since they left you, but your material sense blinds you to their presence.

74. Oh, how you will try to help those you have loved and left behind, yet all this is in store for all. This is the great relief that you feel. Yet it pains you to see how ignorant the world is about the Reality of Life.

75. My words will bring to your consciousness the realisation of the truth of Reality—that you are also eternal because you live in Reality. You live and move and have your being in Him who created you and He lives in you.

76. You will then begin your further unfoldment, which is never ceasing—with it a greater understanding of God, a greater love of God, a greater realisation of His wonderful Universe in which you live and move and have your being.

YOU ARE THE BRANCH ON THE VINE

77. If I could imprint in your minds now all that exists, you would be free of all fear and doubt.

78. The greatest thing of all is “Love”—Love that has no beginning and no ending. It is ever pouring Itself out, and, as you are caught up in Its opulence, so do you love as the Christ of God that has risen.

79. The Father unfolds in you His love, and the Christ is this love in you.

80. I long for you to know of this indwelling Christ in you, so that you can understand that there is no separation between us.

81. In My Father’s house there are many mansions. These are the varying degrees of consciousness. A consciousness unfolds, so does it manifest that which it unfolds.

82. As unfoldment takes place through the consciousness it manifests what it unfolds. What is realised is seen and understood. Your consciousness is the means through which the Christ of God manifests, unfolding the greater beyond.

83. The Christ of God is incarnate and dwells within, nearer than hands and feet, and can hear even before you

84. When you ask in faith, understanding that the place of creation is in you, there is nothing that the Father will not do for you if you ask Him in my name. Then ask in the name of the Christ of God that is within you. I will hear you and what you ask will be done unto you.

85. For you are the branches on the vine that bears my fruit: yes, capable of abundant fruit. With me you can do all things; without me you can do nothing.

86. I of myself am nothing; it is the Spirit of the Father within me that speaketh; He doeth all these things and more.

87. I am behind all thought and speech and am omnipresent, and my Love is the key to all knowledge, wisdom and power.

88. My love unfolds your consciousness in the inner realm, and, as Love unfolds in you, so do you know more of me.

89. Even if you speak with eloquence and have not love in your heart, you are but a tinkling cymbal.

DIVINE HEALING OF MIND AND BODY

90. Even if you acquire all knowledge and practise a faith that can do all things, yet without Love in your heart, what you do does not profit you.

91. Should you give alms to the less fortunate and feed the poor, yet without love, you have done nothing.

92. Love is not understood; It is kind and suffers injustice without rebuke.

93. Love does not return evil for evil, but good for evil. In the meek, Love guides them in good judgment.

94. Love is all power, yet is humble. Love does not make vain displays, nor does it boast of its accomplishments.

95. Love never fails, because Love is God and God is Love.

96. The Divine Stream of Love flows into your heart when your Heart beats with the Heart of Love. Peace comes into your mind, and your soul radiates the true nature of our Father in heaven.

97. I enjoy speaking to my Father who is Love! His Love casteth out all fear; no harm can come nigh you with His Love in your heart. Be at peace then, and know that I am with you.

98. Love is always in the midst, and dwells in the kindly darkness that surrounds you.

99. Be not afraid of this darkness, for I am the Light that overcometh the darkness. Yet the darkness does not comprehend the Light, for the Light alone comprehendeth.

100. The darkness is but a shadow in the mind, yet through it and by it the Christ blooms into power and glory. Become aware of this power, and all conditions will pass from you. Shrink not from responsibilities nor from any task, even if it be a cross. You will find joy in the unfoldment by overcoming, because *you* will know you are the light of the world that overcometh the darkness.

101. It is the Light that comprehendeth; the darkness comprehendeth not. Where the Light is, darkness disappears.

102. The soul that seeks nourishment from the Christ within becomes strong. It is the house that is built upon the Rock of Truth that nothing can assail from without.

103. Seek my Silent Love that dwells within you. Love all, bless all with Love, and I shall bless you a hundredfold.

YOU ARE THE BRANCH ON THE VINE

104. For I delight in you when you bless with Love. I am working in you when you love, and when you bless with love I am by your side, for I am love.

105. Do not seek gain or reward for your love, nor make show of your love before men, but Love in secret. Do all things that come to thy hand for the Love of God, not to please men.

106. You are the future, the past and the present. Learn this at once, so that I can work in you now; then all which is unreal will be swept into the abyss where it belongs.

107. You are all just where you ought to be to do this work and God cannot fail when you are alive with Christ, for you are the Branch on the Vine that bears My Fruit.

Now we will enter into the Sanctuary. Look towards me.

SILENCE

MY PEACE, MY LOVE I LEAVE WITH YOU
TO REMAIN WITH YOU.

* * * * *

(THE SCRIBE'S REMARKS:

A beautiful purple light filled the hall as the silence was in progress, and as the Master left there was a sense of love and peace which cannot be described in words.)

LECTURE 14
(9th December 1948)

**“I AM THE GOOD SHEPHERD AND
MY SHEEP KNOW MY VOICE”**

My peace, my blessings I bring to you to remain with you.

1. Now is a wonderful time for you all, for you are growing naturally into the Christ of God, your true Spiritual existence.

2. Even your body will be brought into tune with the Higher Law. You do not become your own idea; you are God's Idea.

3. The great Truth is that no one can alter or change the Idea of God. It is designed to bloom forth, to come to maturity. Nothing can hinder its progress. That which seemingly hinders the expression of the Divine Idea is not a hindrance but a means of gaining experience.

4. Do not be afraid of the world, because the world cannot conquer you, but the power of the Christ within you conquers the world. All conditions should be looked upon as experience; then you will grow out of them stronger. You will also know that your strength comes from within and not from without. This strength is always with you; It is the power of the Christ of God.

5. This cannot fail, for you have opened the way to the Higher Law through the recognition of the Christ of God in you.

6. Immediately you recognise the Christ of God as the only Reality, the Reality which is eternal and ever-present, you enter into the higher law that is being expressed through you by your recognition of this Truth. When this Truth is not recognised, there is what we call the natural law, and every person is subject unto it. But when the higher law supersedes the natural law, It has power over nature; this is the Christ that is within you.

7. Recognise this higher law now through the recognition of the Christ of God as the Creator of all things in heaven and on earth, and through Him all things came into being. The word

DIVINE HEALING OF MIND AND BODY

that is with God, the word that is God, and this word became flesh manifesting in your midst. Thus the word of God moves in and through you; this is the Truth of the everlasting Life, the Life that is eternal.

8. Say in your heart with Love and understanding, “Thy Will be done in me” and the Christ will move in you, for Christ is God Manifested in the flesh.

9. The Christ is God manifesting in the flesh. I repeat this, so that it will sink into your minds. By recognising and realising this Truth a tremendous force rises within you: the Christ is God manifesting in you now.

10. Your innermost and highest thought is in the consciousness of the Absolute.

11. Therefore the higher the thought, the more power it has. Thy will be done in me. It is God’s will that is manifesting in me now. No heavenly or earthly being can alter the will of the Father. It is paramount; in this understanding the consciousness becomes aware of the highest, the innermost thought of the Absolute. Thy Will be done in me.

12. In this lies the great power in heaven and on earth.

13. This is the power that will dissolve away all discord, all that is not of Itself true.

14. Your treasure is where your heart is, and your treasure should be the continual outpicturing of the Truth of the Christ, “I and the Father are One.”

15. Think then deeply of this truth, for it is the concentrated light in your own consciousness, a light that is being expressed in your soul by means of the Christ in you, “I and the Father are one.” It is the Father’s will, that you shall express Him in all His glory, in all His power, in all His Wisdom, in all His Love.

16. Do not repeat my sayings like mere platitudes; read them again and again, as if saying them in earnest prayer.

17. When you pray there must be a deep feeling of reverence, and a closing of the outer; then, you enter into the inner. As you pray, feel your oneness with Him Who created you within Himself.

I AM THE GOOD SHEPHERD

18. If you repeat my sayings with understanding in this manner you will have many things revealed to you.

19. The inner voice will speak to you, the inner sight will be open to you. In this tabernacle of God there is the Golden Silence of Love that protects you from all conditioning, a silence that brings you into the presence of the Almighty.

20. Then the unreal, the shadow, will disappear and the real will reveal Itself in you.

21. I am indeed glad to have been with you for this short session in earnest teaching. Do not look upon me as afar off and separated from you.

22. That which has happened in the past you relegate to your memory, but things of the past are with you in the present. Then be consciously aware of the presence of God, the Christ, that is always with you. You can create only in the present, never in the past or the future: only in the Eternal Now.

23. Your enjoyment in my presence can be continuous and so can you learn of me, by your constant thought of my presence with you.

24. My words are Life to you. Believe in me, and have courage; your very desire to help, when really unselfish, is already done.

25 The desire to help must come from the heart. In your heart you will find there a Presence that will come forth and will express Itself in you and through you, and your desire will be fulfilled.

26 Remember that there can be *no* separation when you desire to help and the desire that comes from the heart it is done immediately because your Father heareth; He is the Servant of all.

27 You have victory over all things through the Christ within.

28 The Christ is God's Eternal Son manifested in the human race. In this understanding you reach the highest possible while in the flesh.

29 While living in the flesh you recognise that there are influences of the flesh. But these influences are not evil influences; they are the means through which you obtain the understanding of things.

DIVINE HEALING OF MIND AND BODY

30 You grow out of these conditions just as a seed, when planted in the ground, grows and blooms and also brings forth its seed; so does the Spirit of God do the same in you. The Spirit of God is not always confined to the flesh; It grows out of the mortal conditions into the immortal, as it always was immortal. The Life in the body is in no way separated from the totality of all Life.

31. Study my sayings and the veil will be lifted from your eyes; the son of man waits with you, to overcome your belief in separation.

32 There is freedom in Christ yet Christ lives in the human race as the Eternal Son of God. This mighty power will harmonise all beings into the one family. The Spirit in each and every soul shall recognise the source of its being.

33 In the recognition of this there is freedom. The inner being expressed in the outer, this is “Thy Will be done on earth as it is in heaven.”

34. Man is hurt by man again and again, and not until man is crucified through his own folly will he open his eyes to the great “Oneness” of all through the Christ of God.

35. I do not speak of myself; It is the Father who ever remains in me, who is the Father of all, and is all. It is He that speaketh in me and for me. The same Life in the Father is in the son.

36. Let the sense of personalities pass from your mind; then you will see the glory of God, His only begotten Son that reigneth forever.

37. Personalities are but the mask that is put on from outside, and as long as you hold on to personalities so will you live in illusion.

38. So many are dwelling on the personality of Jesus, with the result that they fail to see the eternal Christ in all. For this I have come to tell you, so that ye shall know that the Christ of God is universal.

39. Your work is to co-operate with Christ, so that you may be avenues for healing in all manner of ways.

I AM THE GOOD SHEPHERD

40. Realise that Spirit is the only Reality. This Spirit vitalises your soul and body, and is the only power there is. You live and move and have your being in God, and God lives in you. It is God Himself who is expressing Himself. To know this fully, means freedom in your life now. This is the way to the Truth of the everlasting Life. “Know ye not I am in the Father and the Father is in me.”

41. The forgiveness of God is spontaneous, and instantaneously all errors are blotted out by the inflow of His Everlasting Love. Then do not hinder the Divine gift by regrets, sadness or remorse.

42. With this understanding the love of God flows into the heart that opens to It; this then is made manifest in the flesh. If you are sad in remorse, having regrets, your mind is filled with shadows, but when the Love of God fills you, there is no room for shadows, they dissolve away.

43. The only condition is, that you open yourselves to Him so that He may fill you full with His everlasting Love.

44. Blessed are the merciful, for in them I will abide.

45. Rejoice, for your reward is increased in Heaven. Heaven is not a place outside yourselves; heaven is within you, and this reward is increased from within. Your reward is immediate and goes with you, increasing into eternity.

46. In you the Light of the World shineth; then let the Light be seen by your actions and not by mere words.

47. Words can deceive the mind of the untutored but actions reveal the nature of the individual. From the heart you must speak and feel.

48. Thus you will glorify your Father which is in Heaven. The Kingdom of Heaven is within you. How wonderful is the Truth when it is understood—“I and the Father are one.”

49. You are those that hath been spoken of as the people of God—a people among all peoples with no allegiances except to God the Father of all nations, and to His son the Christ, this only begotten Son that dwelleth in all souls.

50. To be my disciples you must be Universal. There can be no allegiances except to God. Any other allegiances limit the true expression of God the Father in you.

DIVINE HEALING OF MIND AND BODY

51. Then even if you say to your brother “You are a nursemaid,” “You are a fool,” you are guilty of trespassing against the Law of Love.

52. And when thou prayest to your Father in Heaven, firstly remember those who have a grievance against you. Become reconciled in your heart to them, then your Father will hear you.

53. Only when in your heart you are reconciled is there freedom and forgiveness; then your heart will express its true nature, and God the Father who is Love will bless you.

54. For in your heart is the key to the entrance of my Father’s house where bounties are stored up for you.

55. Do not add deceptive words; they count for nothing—these words are not heard in the Father’s realm. To say something that you do not mean, something that you do not feel, is not prayer.

56. If you will remember my words when you pray you will pray from your heart in secret, forgiving and forgiven, for I know the power of God that dwells in the hearts of all who Love me.

57. If you speak with the Will of God all is possible, and your word will not return unto you void but will accomplish that which it is sent forth to do. Think then where the power of God dwells,

58. Let your heart be pure, so that it can speak with me, for I do the Will of my Father.

59. Many are kind to their friends and hate their enemies, but I have no enemies, all are my friends, and to be like me you must do likewise.

60. No one is your enemy when you love enough. When you recognise this, you will see how true it is. When selfishness and ignorance dissolve away, Love which is Truth is manifested. There can be no enemies in the Father’s House of Love; all must dwell in Love and Peace, otherwise you cannot enter in. To enter heaven you must bring heaven with you.

61. God loves His most disobedient child; therefore love also those who do you an injustice, so that you may become as your Father which is in Heaven. It is the Father that speaketh in me.

I AM THE GOOD SHEPHERD

These words have been recorded so that you will remember them, so that they will remain with you.

62. When the word is spoken and you hear it, it lasts for a while, but when it is recorded it will bring back to your memory the meaning and the way that my words were spoken.

63. For if you love only those who love you, there is little gain; but if you love those who hate you, then there is great reward.

64. Love turneth away wrath, and the powers of ignorance can in no way harm you.

65. Salute your brother, no matter what position he may be in; he may be greater in Heaven, even if less on earth.

66. Salute all those who salute you, for truly I tell you this, that many who are lesser on earth are greater in heaven. It is well that you should know this now, for the time will come when you will see the glory of God expressed through the simple and the wise.

67. In this way you become perfect as your Father in Heaven is perfect.

68. Do not give alms and then blow a trumpet as to thy goodness; rather let not your left hand know what your right hand is doing.

69. For whatever is done from the heart your Father knoweth and rewards you generously.

70. When you pray to your Father in Heaven, you must enter into Heaven by closing the doors of the senses that lead to the outer.

71. For only in the heart of hearts where there is the Golden Silence of Love can your prayers be truly heard.

72. Then enter into the Heart of God through your own heart with pure thought, unselfish and free, leaving all that pertains to the outer, outside.

73. Remember thy Purity is in me, the Christ of God.

74. Ask for forgiveness, not as a servant would, but as a child would ask of its parent, knowing well that that forgiveness was already given by the heart that Loves it.

DIVINE HEALING OF MIND AND BODY

75. Peter asked how many times a disciple should forgive: seven times? Is it not written that my word said seven times seventy. That means eternal forgiveness. Your Father in Heaven forgives you in His heart the moment you ask for forgiveness. It must be the same with you.

76. For thy Father knoweth what is in thy heart, and He knows what you are in need of.

77. Therefore pray in this manner in your heart.

78. Our Father in Heaven, Thy name is hallowed, Thy Kingdom come.

79. Let Thy will be done, as in Heaven so on earth.

80. Give us bread for our needs from day to day.

81. And forgive us our offences as we forgive our offenders.

82. And do not let us enter into temptation but deliver us from error. Because thine is the Kingdom and the Power and the Glory for ever and ever. Amen.

83. Memorise and repeat this prayer in your heart. Say it every day of your life and you will find a tremendous source of power, wisdom and love entering into you. The Father will speak through you; He will express Himself in you, in His Love, Wisdom and Power.

84. Your Father in Heaven has already forgiven your faults when you forgive others their faults.

85. But if you do not forgive in your own heart there can be no forgiveness. In the heart is the meeting place of God and man; you can meet Him face to face when you have forgiven all.

86. Then what shall ye say, if in your heart you have not forgiven your brother?

87. What shall you say when you meet your Father face to face? He knoweth what is in your heart.

88. Neither should you cherish things of the world more than the things of the Spirit.

89. The treasures of the Spirit are lasting, while the treasures of the world are fleeting and unstable.

90. I do not deny you the things of the world, but you should know that the things of the Spirit are everlasting.

I AM THE GOOD SHEPHERD

91. Where your treasure is, there your heart will be also.

92. The eye is the window of the soul; then let it be not confused or diseased, for if the soul is dark so will the body express that darkness.

93. Do not worry over what you will eat or drink nor what your body will wear. Life is much more important than all these other things.

94. In Life all things exist; your Father in Heaven is the good Provider; He provides for all His creatures, and you are much more, you are His children and you are my disciples.

95. All things grow because of Him who created all, because He exists in all He created.

96. God is not separate and apart from His creation. He exists in His creation, and His creation exists in Him. If God did not exist in you, you could not be alive because there is no life apart from God, and if you did not exist in God He could not be Infinite.

97. Your Father knows all the things that are necessary for you, and all these things shall be given unto you.

98. Firstly seek the Kingdom of God, the source of all things, and everything shall be yours.

99. The only condition is a pure heart, and the ability to receive.

100. When you examine these words of mine you will see the mighty truth that is in them.

101. Thus the simple and the wise are caught up in the stream of the Father's love and become channels for the expression of all that He has. What is mine is Thine and what is Thine is mine.

102. Remember I am always with you and know that the nails in my hands and feet will still ache until all shall return unto me, for I am the good Shepherd and all my sheep know my voice.

103. Great work has been done in your midst, and though you have not been aware of it you have helped greatly towards it. It was for this that I have come among you. I have drawn you together, I have brought you into my presence, I have linked you up with the great Spiritual Forces that surround you, and the protection of my Father is about you.

DIVINE HEALING OF MIND AND BODY

104. The brother whom I have overshadowed, his consciousness has been increased in value, and you will find that his work in the future will be even greater than it has been in the past.

105. I am always present with you, do not think that I am leaving you now and going afar from you, think of me as the ever-present in your midst.

MY PEACE, MY LOVE I HAVE BROUGHT TO YOU WILL REMAIN WITH YOU.

Now we will enter into the Sanctuary of the Silent Healing Power. Just look towards me.

SILENCE

I thank you, Father—now I ascend to Thee.

* * * * *

(THE SCRIBE'S REMARKS:

A bright light was visible, while music and bells were heard, as the Master took his departure from the brother. This light filled the whole hall and a tremendous power was felt. All passed out of the Auditorium and not a word was spoken.

Nothing has been added, nor has anything been taken away from the words spoken by the Master; they are just as they were given. A truly wonderful demonstration of the fact that the Master is still with us.)